

«I was told, “You must prophesy again concerning many peoples, nations, languages, and kings.”» (Apocalypse: 10/11.)

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*«I will give power to **My two witnesses**, and they will prophesy for one thousand two hundred sixty days, clothed in sackcloth.”*

They are the two olive trees¹ and the two lampstands who stand before the Lord² of the earth.

If anyone desires to harm them, fire comes out of their mouth and devours their enemies. Whoever desires to harm them will be killed in this way.

They have the power to shut up the sky, so that it may not rain during the days of their prophecy. They also have power over the waters, to turn them into blood, and to strike the earth with every plague, as often as they desire.³

When they have finished their testimony, the beast that comes out of the abyss will attack them, overcome them, and kill them.

Their dead bodies will lie in the street of the great city, which spiritually is called Sodom and Egypt, and where their⁴ Lord was crucified.

For three and a half days, people from tribes, languages, and nations will look at their dead bodies, and they will not allow their dead bodies to be laid in a tomb.

The people of the world rejoice over them and celebrate the event, exchanging gifts because these two prophets tormented the inhabitants of the earth.

After the three and a half days, the breath of life from God entered into them, and they stood up on their feet, and those who saw them were terrified.

Then I⁵ heard a loud voice from heaven saying to them, “Come up here!” And they went up into heaven in the cloud as their enemies were watching.» (Apocalypse: 11/3-12.)

Enoch and Elijah

Selection of texts from God's Word⁶ upon this theme⁷

... Son, if I tell you that you are a believer, you hold fast and do not fall, and if I tell you that you are a sinner, you deny Me. Man wants to be praised. This is human's nature; it wants to be exalted in the flesh for a moment. Lift yourselves up, but not here, children. Do not wish to be exalted now on earth, for the whole earth is full of muddy water and above the water there are thousands and thousands of little boats and in the boats are urchins and these urchins go to the west. They are musicians and singers and they have spread tables where they take their pleasure. Here, there is above a little boat and in the boat there is a prophetess and speaks. She enjoys it and makes fun and during the trip the boat overturns and the devil laughs. In addition to this muddy water there another water is forming. Over one bank there is a clear water and on the water's edge there are two large trees, with their leaves resembling and those leaves light this clean water, and there are in the water thousands and thousands of little fish which travel

¹ Compare Zachariah 4

² TR reads “God”

³ Like Moses and Aaron in Egypt (see also verse 8)

⁴ TR reads “our”

⁵ CT and TR read “they” instead of “I”

⁶ God's Word in Romania

⁷ Translated by I.A.

on these rays and ask: „*Is it still more?*” And here there is a road, and on the road there passes a chariot with two white horses with their heads of fire and in the chariots there are two people. Who are these? Enoch and Elijah. They are prophets. The chariot goes eastwards. Little fishes became a people and ask, „*How much is it until it is fulfilled?*” Here, on the left, there is a demolished city and through the rubble you can see dead people. In the right there is a new citadel and the people are dressed from top to bottom in white clothes, white as snow. No one that has not got white clothes can enter this citadel, for this citadel is guarded by soldiers and twelve angels, which have their censers, bowls and plates. Understand, for I give you this to understand them.

Here four little angels who have in their hand the four Gospels, and all make only one, and there the Emperor gets out of the gate, and the Emperor is full of blood and on His forehead He bears a name which cannot be written. The Emperor cries and says, «***The kingdom belongs to the Lord!***» I cannot tell you openly, sons. This Emperor went to war and took with Him the holy army. The army does not have clothes sprinkled with blood, but only the Emperor. Do you believe it? Consuming fire gets out of His eyes with which He will cleanse the whole sin from this earth. The Emperor is full of blood too and He is a Prophet too. Do you understand it? What is water? What are the little fishes? What are these words? The water is life which is lived in purity; little fishes are the people. What are the chariot and the prophets Enoch and Elijah? Which is the torn down city? (*world church, red. note*⁸.) Which is the new citadel? (*Church of God - New Jerusalem, r.n.*) Do not trouble yourselves if you do not know!

Here, this is what Father says, “*Son, let the earthly book and take the heavenly one. Woe to us, earth and sea, for the Lord wants to destroy you!*”

Sons, if you had love as I want, you would have fly through the air.

In front of My vessel (*Virginia, the trumpet of the Lord, r.n.*) two people boasted that had gunpowder and that they would destroy it and then it would not lead the world astray, but you tell My vessel (*through which the Lord speaks, r.n.*) not to be afraid.

Sons, in My house of prayer, evil spirits walk together with you too. Do you believe? I entered after you and hardly have I found you among the evil spirits. Do you believe? Woe to the ones who do not believe that evil spirits stand at the door! Here the priests too do not give people spiritual food necessary to My people. I do not tell you to hate the priests. Pray for them for the evil ones steal them too.

Excerpt from the Word of God, from [09-06-1958](#)

My children, the table is set for you and the garment is ready for you. Do not look back, for you will turn into a salty rock. Do not think that you do not have board and house anymore, but look ahead to see God’s coming to you, for **Elijah comes after Me, and he is not body but spirit**. Leave your burdens down. Arm yourselves with the power of Christ. Straighten the ear to Me.

Peace to you, My children! Amen.

⁸ Redactor note

Excerpt from the Word of God, from [01-05-1960](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

... God will give you a deep sleep when the destruction of the sinners will be decided, and He will choose a man who will come and punish even for a cigarette. There will come a man in the flesh like you. **The Saint Elijah will come.**

Excerpt from the Word of God, from [08-10-1972](#).

... I, the Lord, Jesus Christ, came down from the holy heaven on earth, **not in body but in Spirit**. This I, is not this body, (*through which the Lord speaks, r.n.*) but Spirit, and I float over the air and I speak through the Spirit. No one comes after Me, and at the coming of Lord, Jesus Christ, there will be very hard of those which have not been fulfilled, when I was with you.

Before the Lord, Jesus Christ, the prophets Enoch, Elijah and John come and will prepare My table. Not a food table but a judgment table.

Excerpt from the Word of God, from [06-05-1977](#)

... There is little time with the little church, and ask from the good God not to deprive you of the little church, for neither shed will be broken if it has a good shepherd. The shepherd passed the holy law over for he did not look at the Gospel or Scripture, but he looked at the nature; for this nakedness is called "*nature*." The one born of nature is from sins. The angels will come and will blow the trumpet and **the prophet Elijah will come and make order on earth**. Pray to be perfect Christians, for the Lord made order at your praying, made order at work and at many holy things, for if He did not make them you would have not been alive until now, and would have been dead. For this God preordained these things and if you always go ahead with these, you will be the island of God. If you obey, God wants to fulfill His plan at the end.

... Oh, sons, the city dwellers will go to the villages and to the mountains, as the news went that the cities will be destroyed. Wherever they go, sons, they will be destroyed. Even if they enter a rock stone they will be destroyed.

Excerpt from the Word of God, from [07-06-1977](#)

My little children, heaven is crying for you and wait for you, but you are slow in coming. If you knew it, you would not tarry. Sons, sons, humble, sanctify, love one another and do not stay indifferent, for the Lord has prepared the boat of Elijah, Enoch and of Noah, the one of John and of all on earth who have been raised to the holy heaven. You do not know how you will get there, in body or in spirit. But I tell you, be prepared with everything.

... My children learn from the parable of Moses, for he was a stutterer and I made him speak the way he had to and how much he needed to. This is how far he went with his voice. I sent him, and I gave him courage and he went to Pharaoh to tell him My laws. I did a great work with him, very great. It is written and is read at the judgment.

Excerpt from the Word of God, from [11-05-1978](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

... As the Joel's prophecy was fulfilled, of Habakkuk, of Elijah, all the prophecies in the book will be fulfilled. And here that **Lord Jesus went down in Spirit** and prophesied all that was remained. Be prepared to be one flock and one Shepherd, not in the earthly wealth, but in the spiritual wealth.

Oh, My people, I will come to you to show you My wound in the hand for if you had believed, you would have not joked and smiled and you would have not gone talking things of the world.

Excerpt from the Word of God, from [01-08-1979](#)

... Children beware for I want to tell you something. St. Elijah comes to pay a visit on this earth and takes with him a little part of what he knows that is needed for the sting⁹ and humiliation of those who have run away from God. Then I will see those which have not loved God.

The rock of Golgotha is sprinkled with innocent blood and is reinforced on the foundations and will never come down, and not even those who will stick to it shall fall down and perish forever.

Oh, how hard the cross is, sons! Now, almost to the top, all leave it and run away, just now when they are about to choose the joy. But it was heavy for the Lord too. He was falling under it, He rose and was carrying it to the top, and then He was spread on it. But for whom? For those who run away from Me?

Oh, sons, sons, do not run away from the cross, Christians, no matter how hard it might look to you.

Excerpt from the Word of God, from [28-11-1989](#)

I could not prepare you as fear gripped you. They put you a trap. And this is what God has done! Now you see, and see that God is with you. God did not want the enemy to catch the innocent, the one that God loves, and the ungodly were caught instead. (*The Red Beast, the apogee of the communist dictatorship of Ceausescu, r.n.*)

The drizzle and the waves of enmity have not cleared well yet, but I smash and clear. I let you go to have the right to the word. **I told you that I took as a helper the prophet Elijah, who brought Israel to Me in the time of Ahab.** I brought him here too for help. The priesthood was led by the executioner of humankind, but now he waits for his judgment and punishment.

The judgment seat will be in Romania, which I am washing now. You will see with your eyes the truth and justice. (See the selection topic: „[The fearful judgment](#)¹⁰”, r.n.)

⁹ Before the Romanian Revolution - in December 1989, r.n.

¹⁰ You can also see on: <https://app.box.com/s/hj1mrtqgsg8ac0vbfz2o>

... A little time here on earth, and then you will be in the holy heaven, that is on holy ground for it arrived and came out what you were asking and wanting. This prayer was uttered by My dear mother and through your little mouths, it was fulfilled, that Romania may be taken and shaken the satan's dirt off and of the darkness which overtook it.

I have seen the traps set for My lovers to be caught in them, but I, the Lord, have stopped everyone's step and given you word to stay obedient and to intensify your prayer, and behold, I have turned the wheel back so that those who dug the pit may fall into it.

... Romania, Romania, My holy and beloved country! What overwhelmed you! What tricked you! (*The Security Service of the Communist regime, r.n.*)

Be aware, for now there is a year threshold. Romania will become the New Jerusalem and you will see with your own eyes that God was and is with you. (*See the selection topic: „Romania – The New Jerusalem – The New Canaan¹¹”, r.n.*)

Excerpt from the Word of God, from 25-12-1989 (*Three days after the Revolution, r.n.*)

It is a great celebration and in the middle of it there lies Verginica (*Verginica - the diminutive to her real name: Virginia, r.n.*) within the mantle of glory and celebrates with the saints the passing of seventy years from her coming among the people. Verginica's coming is a great mystery, but the mystery of her coming among the heavenly saints is great, as that power for you has been since then a heavenly garment and a strength which you were dressed with, the ones who were found next to her when she entered the heavenly glory. Blessed are the Christians who have Verginica. Blessed are the ones who know well how to have her. She is standing next to the Mother of the Son of God. **She has the passing of the nowadays days when those in the great tribulation** (*The persecution of the communist regime against the sons of God, r.n.*) **entered and enter the mystery of the heavenly kingdom worked on earth.** (*See the selection topic: „The great tribulation¹²”, r.n.*)

<https://www.edocr.com/v/w2onrvrz/billydean-en/the-word-of-god-about-the-fearful-judgment>
<https://drive.google.com/open?id=0B0VNo1LgWPpsMF9hM1dRdmptTHc>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-judgment/
http://www.mediafire.com/download/eishkm0qer6fzy9/The_Word_of_God_about_the_fearful_judgment.pdf
<https://mega.nz/#!NUIVDCjL!cdtoDY1DoBSHO6ZRdl4u6ssvxxUq03rw26GLS3SD9e8>
¹¹ You can also see on: <https://app.box.com/s/dh220ol8y5b8y8i9qsu0fe3cqj5dv7cx>
<https://my.edocr.com/v/ndmze8kz/the-word-of-god-about-romania-the-new-jerusalem-the-new-canaan>
<https://drive.google.com/open?id=0B0VNo1LgWPpsb3RKZngyVVlJSWs&authuser=0>
<https://docs.zoho.com/file/zjjav8e6a0a51a12449e49a03afe2628aa55e>
https://mega.nz/#!8AcnVSYA!FanFO3k1dUA8k24WYeK0n-x_ruiUTroTGOA6I8cRqLQ
http://www.mediafire.com/view/ea7ve523moldidb/The_Word_of_God_about_Romania_-_The_New_Jerusalem_-_The_New_Canaan.pdf
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-romania-the-new-jerusalem-the-new-canaan/

¹² You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>
<https://www.edocr.com/v/7rqnjvb4/billydean-en/the-word-of-god-about-the-great-tribulation>
<https://drive.google.com/open?id=0B0VNo1LgWPpsbVZ3RFJNNi1tLVU>
<https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw>
<https://mega.nz/#!ZdNAWCrJ!tZRZEVt9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk>
<https://www.dropbox.com/s/pz98gnlpm3ub8zp/>

Blessed are those who have understood the mystery of this work of God, which was born from Verginica. I told you that she would be shown herself to those who know her, and her glory which she got from God will be seen, for her body was My obedient abode, and I would work with her more then with Moses in front of heavenly glory. **She is accompanied in her work by Moses and Elijah, the same way as I was, but she has My dear Mother and the son given to her by Myself when I was on the cross, and everybody works in the time of Verginica, all saints and fathers, all the archangels and angels, all entered with Verginica the great celebration of Romania's preparation, for that visible glory of the kingdom of Jesus Christ, the Son of God.** (See the selection topic: „[The glory of God](#)¹³”, r.n.) **And the Master of the vineyard shall come and it will be a heavenly beauty and the blessings will be divided for each group, for each glory, and the seats will be set, but then the heavenly table will be spread,** and the Lord will be working with heaven and will sit at the heavenly table together with those who have been working on the earth for the preparation of the wedding room and for the music which will be sung by choirs of angels above the new earth that rises from it and which will yield the fruit of that life without death of eternity.

Excerpt from the Word of God, on the Sunday of all saints, from [13-06-1993](#)

Behold, Christian, you were watching inefficiently and you did not cry as the prophet Elijah cried while mourning before God that there was no one on the Lord's side and that he remained alone in the wilderness of the faith. Elijah had nothing in him but the zeal for Israel's coming back to God. And if he, being on earth, let himself be consumed by the zeal for the salvation of the elected people, what is he really now when he is from heaven?

My new people, you do not know son, what an example was Elijah when he was crying for God to show Himself to him and to comfort his pain that came from his heavenly zeal. And he went on the mountain and he went there not eating or drinking to see the Lord afterwards, and the Lord told him to come in under the cover of a cave, and a great and strong wind came, and then a great earthquake came, and after the earthquake a fire, and these shook the mountain and the rocks, and the Lord did not show Himself in all these. **And after that a still and light breeze came, and only then Elijah was to see the glory and the voice of the Lord. This is how you should understand the time before the appearance of the Lord's glory,** as a storm blows around you and the mountains shake and the fire consumes everything around, and the Lord puts His hand on you as He put it on Moses' eyes while passing by with His glory before him. **And then the Lord is coming with His breeze to you and He will stay with you to have you always,** but you should be careful with those that surround you until the appearance of the Lord's glory, which comes for you without frightening; however, **He comes with gentleness and with peace,** if you know to be careful and hidden from those that blow until after their passing. Be careful, as the Lord passes by with His reward, with His glory, with His justice and

¹³ You can also see on: <https://www.edocr.com/v/prgoaakv/billydean-en/The-Word-of-God-about-the-glory-of-the-God>
<https://jumpshare.com/v/U6hxX4NPO8cmgYEphWnA>
<https://joom.ag/p74a>
<https://www.scribd.com/document/394547073/The-Word-of-God-about-the-glory-of-the-God>
<http://www.authorstream.com/Presentation/billydeana-3631631-word-god-glory/>
<https://archive.org/details/TheWordOfGodAboutTheGloryOfTheGod>
<https://drive.google.com/open?id=1uHcpFjPmjMtWvzxXwBkG60Dyek6rnW8X>
<https://app.box.com/s/njwjxq7dgznu5dp716tqsgku1j413nrg>
<http://www.mediafire.com/file/v7v1fkf6dkz6k4d>

with the separation of the good from the evil, and He wants to take you out of the storm and out of the earthquake and fire, and He wants to set you on His right and not on His left, as all His work is called His glory, as it is written: «***Praise the Lord, you stars and light; praise the Lord, you fire and hail!***».

Excerpt from the Word of God at the feast of the Assumption, from [28-08-1993](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Take care, sons, of the word that I am giving to you today, lest the prophet Elijah comes to strike you for all your hidden uncleanness, for Elijah comes after Me, well sons. Take care not to conceal anything; neither money, nor possessions or lusts, and you should not conceal a worldly spirit in you either. Be in the open, do not hide from God as Cain did, who wanted to hide from the work of his hands. Come completely to Me, without hiding anything, without any concealing. Let your coat, My people and son, not have two sides, that is, one for Me and one for you, because if you do this, you only fool yourself. Do not be like a dirty carpet, which you turn upside down when you know that you will have a guest, for the smell under it will give you away. You will not shine from the inside, for the brightness inside of you will work inside of you and not outside of you when it is. I will shine with you over the multitudes both inside and outside of you, but if you keep Me outside, then you have two sides; you have a coat with two sides, sons. Let your coat have the same face on both sides so that you may not be fooled when everything will be brought into the open.

Rain is not made because of the knowledge of the man of science; rather it comes at My command. It knows its boundary even from its creation, for the water has its laws from God upon it. Where did the rain come from, in the time of the great Elijah? It was made by Elijah's prayer, for it had listened to its borders thorough the prayer of My great priest Elijah, and after that he released it on the earth by the sacrifice of his prayer, too.

A servant of God, a prophet of God has great pain among people, because people have been used to forget the Lord by earthly and fleshly affairs, but a servant of the heaven has a great pain because of the men's wandering away from the ways of the heaven. Elijah was working with great power and mercy. Elijah was not cruel if he punished the lying man; He was full of pain because of the lie and fought to destroy the lie and its body. However, today, well sons, no one stands against lie anymore, against the lying science, which comes from man, from the man who poses as God, from the man of the science of this age. Elijah brought the people, by the power of his sacrifice, by his prayer and by his steadfast faith, under the power of the faithful God, that which God put upon him. When he threw his mantle upon Elisha to set him as a prophet in his place, Elisha submitted and left his ploughshare in the furrow and went to be Elijah's disciple. However, even more he put fire to his plough and his oxen and went to be God's servant, because what Elijah did, it was done, and Elisha remained the worker with the power of Elijah, which was the power of God upon the faithful one. Such a zeal I require from you, well Israel of today, for today Elijah is turning you with your face to the beginning and he is turning the beginning with its face towards you, because he is not coming to strike you. He is very much against Baal, and he is against your idol too, not against you, sons. However, if your body is an idol, then come out of this lie and be careful, for Elijah, My servant, has mercy on you, My child from the end of the time of the man's age; he has mercy to turn you to God's law, in which death has no more place, sons. Let him no longer find you an idol, but let him find you a ministering Christian of God instead, for the Father is careful to add to you everything you need.

Excerpt from the Word of God at the feast of the Saint prophet Elijah, from [02-08-1994](#).

Behold, man will come to you and tell you that it is not from God this book, which I have taken out now and which I am giving as living food at My forty-year feast with you, My people. **Man will tell you that it is written into the Scripture that one should not longer add or take from that book.** However, I, the Lord, am coming and telling you what that word means. **That word is for the book of John, for the book of Apocalypse, not for God's word, which will never end.** There it is about John's prophecy, about the prophecy of the end of the world and about My coming; it is not about the Holy Scriptures that they will not end and that they will be with the Lord to the end of the time. It is about the word of the Apocalypse and about the number written in it, and see to what I am going to tell you now. Take out that book, sons, and read in it with Me and see that this taking out and adding to it has been fulfilled. **The people of the worldly church have violated this word and have taken out of it and added to it; they have changed the word** and the prophesied number, and it will happen to them as it happened to the righteous Simeon, who did not die until he saw those he had wiped put in the prophecy with the birth of the Virgin. Why, sons, oh, why has the man of the today's church done something like this? He has done this to kill you and to make room with his righteousness so that you may no longer be afraid that I am coming now, and also that you may no longer prepare yourself and to take you from before My word. The spirit of this age has come into the church, and that is why the church belongs to this age and not to the heaven. **However, you are My heavenly church, Jerusalem,** (See the selection topic: „[The true church](#)¹⁴”, r.n.) and be careful, because the man of the church in the world has changed the Scriptures about My coming and about the number prophesied by the Holy Spirit. **I wrote into the book one thousand and one more thousand until My coming,** but the man in the worldly church has written a long way, whose end is not known, and **he changed it and wrote thousands of years.** Behold, this will fall on the man who lengthened the way. He added to the number and took out My coming, and if those who took and cut My number and way, if they are reckless, then the same is their flock. However, I am coming to you and I do not keep silent, and I tell you to be ready, for I am ready to appear and I will send prophet Elijah before Me, who will clean My path and pick up from My way the bodies and he will set them as a heavenly feast before Me.

Oh, son, the man in the world knows better than you about My coming, for he has read about it and is not a fool, and he tries to lengthen his staying and his age. However, I am coming and telling you to love God with all your heart, with all your watch, sons, and with all your mind, with the watch of your mind, and you should not say that the Lord does no longer come, but rather be well prepared, for if you are ready, I will come, son. You prevent Me from coming; you with your slow tardiness. I do not want, sons, to send you into the world when I come. I do not want to go there where I do not like, because I do not go there; I do not go into the world. **Elijah is in the world with the cleanness of the earth,** for he has much zeal for God and that is why he is in the flesh. Elijah did not want to die in his flesh, and because if he did not want that, I fulfilled his wish, and behold what a great saint is he. Enoch did not want to die in his body, too, and because he did not want, he did not die. The same is with you, Israel, My child

¹⁴ You can also see on: <https://my.edocr.com/v/rq2jmvpy/the-word-of-god-about-the-true-church>
<https://drive.google.com/file/d/0B0VNo1LgWPpsUUNaeHVjdkE4SVE/view?usp=sharing>
<http://www.bookrix.com/ebook-lord-jesus-the-word-of-god-about-the-true-church/>
<https://app.box.com/s/3095ejhegchplidfae4y>
<https://mega.nz/#!hVtgjLJR!vhg5QR1Qc82yxTW84Y2Q2EX6IrNeT3FA97Oqvlhpe4A>
<https://docs.zoho.com/file/otj66e1273141698b4b688b1111d7b424e2c5>

from My coming. I suffer to see that you have not become ready yet to have the fruit of life from Me, for the fruit of life is clean, clean, sons, and you are not clean yet, and I cannot sit at the table with you as in heaven, and I sit at it as on earth. My heart is broken because you have not become worthy to have from Me the gift, which I have brought down into My garden. I have great anointing in this little garden, sons. **I sent the three holy hierarchs to Verginica after her fast of forty days and forty nights, and they gave Me to her as a heavenly cup; they gave her My Body, worked by the heaven,** through the three hierarchs who have been at the foundation from the beginning, together with My first apostles. This was the gift that I gave to Virginia after her forty days of fasting. **The gift was Jesus Christ, brought from heaven, by the hierarchs from heaven.** They are the hierarchs of this work and they have their anointing upon the sons of My today's little garden. They are from the beginning with Virginia, (*Saint Virginia, the sixth apocalyptic trumpet - see selection topic: „[The apocalyptic trumpets](#)”, r.n.*) starting with 1955, and no one is able to walk at this work established by the heaven.

Excerpt from the Word of God at the Feast of the Lord's Meeting, from [15-02-1995](#).

Oh, Israel, you do not know, son, to understand what I am speaking with you, for I have been speaking truly and I have been asking you no longer to look into the world, and I have been saying this to you: **“Woe to you, My people, when you do not listen to Me in such a way that you may no longer look in order to know what the world gets what is coming to it, too!”** The world, sons, will undergo all kinds of evil, bigger and bigger, growing more and more in pains, as the saint prophet Elijah went into the world, and he went to avenge Me, Who was mocked and denigrated by the world and trampled under feet by the world and by the ministers from the world, who sit into My name before the man from the world. They sit, and they sit in vain because the world becomes corrupted from bad to worse, and the fish gets his head spoiled more and more too. Everything that is still holy has become filthy and there is no longer any clean spot, and the prophet Elijah has been filled with zeal and pain because the man who says that is a Christian has become much more evil; **he has become more wicked than the Israel in that time when Elijah was crying at Me because of the lack of God in man.**

Oh, My people Israel, I have told you, that you are more than Moses and more than Elijah, and this is what I told you in the time of Virginia. Walk, sons, walk into the book because you have to learn from it now, and see that I have told you this. I have told you to be more like them for Me and you have to be stronger than they were within their work son, for I have given you, son, I have given you more than I gave them, and I have given you what I have not given to anyone up to you, and I do not have anything else to give you, because I gave you everything I had to give you.

Excerpt from the Word of God at the feast of the Lord's Ascension, from [01-06-1995](#).

Behold, sons, the world will be born again; the world will be renewed as it is written. The world will receive its first appearance, the one from its beginning. **The visible world will be included in the one that is invisible, so that the invisible one may be seen into the visible one, the world created by God and not by man.** The man that was born of the man got into the earth again and will come out of the earth as in the beginning, at God's word, at the work of God's hands. (*See the selection topic: „[Resurrection of the dead](#)¹⁵”, r.n.*) The man will be

¹⁵ You can also see on: <https://app.box.com/s/twymh2aaiku7cb96z0pd>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/

made out again from the earth. **Every man that knew God will get up in an immortal body and will stand before God. God's man will come back into Eden.** It is written into the Scriptures about the new birth of the world, about the renewal of the world. (*See the selection topic „[The mystery of humankind salvation - the mystery of incorruptibility](#)¹⁶”, r.n.*) You shall not stagger My people, as the fact that you are today in the body, that you are today with God and that you have got a skin from God, is a great work from God through you. I will put you face to face with Elijah, the prophet, as the beginning is joining with the end; the first ones are joined to the last ones, and we all will be one body. Amen.

Israel, Israel, what does this mean, one body? Soon, you are to answer what this Scripture is about. He that is joined to a body of a prostitute is one flesh with her, as the Scripture says: **«They both shall be one flesh».** **He, who is joined to Christ, is one body with Christ; you and Him, one body.** My people, the first time is coming; not lusting is coming on the earth. The man that does not sin anymore is coming on the earth. Christ is coming, sons; He is coming. I am the Lord, Jesus Christ, and I became one flesh with you, My people. **He that is one flesh with Me can no longer sin.** He that is not one flesh with Me becomes one body with the sin. Elijah, the prophet, had no lusting in his body, and that is why he had so much power in word and deed. Israel, you should not look to get an answer from your body to save your soul from the condemnation of the sin. **The body does not sin until its mind gives to it the conceiving of the sin in the body. Turn your mind into heaven to have God in it,** son from the end, as all the heaven has to come down in you and on the earth through you. The heaven comes to an end too, as it is written, and it will come down upon you when its dwelling and waiting will come to an end; it will roll up like a scroll and it will be given to you son of God from the end. I come with the clouds as it is written. The clouds also come with Me, and they remain with Me upon you and in you. And why do the clouds also remain with you? So that you may have, son, something to take you into the invisible ones; to be taken, as I am, on the clouds and with the clouds. If I come, I come with everything I have; I come to take you with Me; I come for you to take Me with you and both to stand before the Father with this kingdom of new heaven and new earth as it was in the beginning. Who has ever heard that such a little accomplishment, which is within your reach to fulfill, may hinder you? And if you do not want to fulfill the entire preparation, who has ever lost what you are to lose, son called and elected to stand before Me on My coming? Be faithful Israel, as it is not enough if you are called and chosen. The faith perfects you; it makes you to be complete. Without it you do not do everything that is to be done. That is why I declared in your time: **„So great a faith like yours has not been heard through the ages”.** The one with a clean heart that cannot escape and wants to be with Me, I save him with My angels, but I leave the one that takes Me jokingly. **«One will be taken, and the other will be left».** (*See the selection topic: „[The rapture \(the abduction\) of the Church](#)¹⁷”, r.n.*) Take a good look, that this prophecy is seen into My work. He that is left is the one that gives up My work, the skin that I gave you within this time. He that is taken is the

<https://docs.google.com/file/d/0B0VNo1LgWPpsLUZvRHdudndfTEk/edit>
http://www.mediafire.com/view/tg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

¹⁶ You can also see on: <https://my.edocr.com/v/ybvkogky>

<https://drive.google.com/open?id=0B0VNo1LgWPpsZDF6VIJGelQ3WWs&authuser=0>

<https://app.box.com/s/2bvi4bp6mf0ycnqd0m56pssvz7tnrvb3>

https://mega.nz/#!0A0GSDzR!qN_vKoA04DHblZgXAweffR7-hklTIY08nNTPFK6Vtgs

¹⁷ You can also see on: <https://drive.google.com/file/d/0B0VNo1LgWPpsX01McE-FURV9TelE/edit?usp=sharing>

http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-rapture-of-the-church/

one who goes with Me and with My word to the place where the heaven meets the earth in view of waiting for those who will finish their way well.

Go, Israel, go! Go with Me on the way, even if you do not see the way with your eyes, as the day is coming so that the world may see that you have My way under your steps. You do not have to see it. The unfaithful one has to see it! Elisha, the prophet, did not see with his eyes the heavenly host, ready for battle for him and for his escape, but Gehazi saw the chariots and the heavenly host; the disciple looked towards the Lord at Elisha's request and believed into the word of Elisha's faith.

Go, Israel, go! Go My people, go on My way with you, as I also go on your way with Me, and behold, I go. And we take a break of word and sit at the table for a supper of Emmaus, and after we eat, we work again, what we have to work. What do we work with? We work with our mind, with our heart, with our deed, with our step, and we work with all our spiritual members: with faith, with love, with patience, with peace; we work with the new proclamation; we work with the resurrection. Now we come to a stop to eat and drink, and then we travel again; we still have a short travelling to do and at the end of our travelling is the celebration of the end.

Go, Israel, go, for if you stay, you no longer go. Go son, as he who stays gets lost on his way, as the road turns into a scroll; the road that leads to the Lord does not remain unfolded. It rolls up behind and it is kept by angels behind you. Go manfully, as only one road goes to the Lord. Watch out for the side roads and do not turn to the left or to the right, as the road behind turns into a scroll, and you remain on the paths without spirit on them. Go son, go. I wait for you at the spring to give you to drink. Go, as here is what I do: I come into your way with the little wooden pail and I give you to drink. Go, son Israel, as this is My desire, and we both will be one body, I and you, Bridegroom and Bride, man and woman, as you are of a single one, sons of Israel; you all are one bread, one body, and you eat of the same bread, and we will always be one body. Amen.

May My supper of today be blessed, Jerusalem, loved son, and you should be alive, My people! May you have a glowing countenance from the fire of the Holy Spirit, of the love of the heavenly fire! May the heaven, the earth, the air, the water and everything into My way with you, bless you! May a fragrance of resurrection remain wherever you pass by! May the dead come out of the graves wherever you walk and sing „Christ is risen!”, so that Israel, that has been unfaithful to My resurrection to this day, may hear!

Go, Israel, go My people, go as Israel went with Moses, but go obediently to Canaan, and enter alive into the garden with milk and honey.

Go, Israel, go. Go son, as Elijah, the prophet went, as he went full of longing to meet Me, and he did.

Go, Israel, go, until the visible meeting of the heaven with the earth; go there where the two worlds become one, as the wall from the middle will be removed and we all will be one body.

Go and go again. Go, Israel, go, as you go on the way of the glory of the New Jerusalem, and I made you a passing passport through the barriers of the world, and the world will know you as Jerusalem.

Go, Israel with a new name, as I bought you a travelling ticket and the whole world knows your name.

Go, Israel, as My trumpet is on your forehead with its name, and the citadel of the New Jerusalem was proclaimed on the earth, and it is establishing on the earth, and after that, I will establish it for immortality. Amen.

The Lord, God of Israel, has spoken to His people. Amen, amen, amen.

Excerpt from the Word of God at the Feast of the Saint Elijah, the prophet, from [02-08-1995](#) (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

I am the Word of God. Amen. I am the Son of God, the Father, and I am in the word. Amen. I am in the Father and the Father is in Me. I am the Father, the Son and the Holy Spirit. Amen, amen, amen.

It is written into the Scripture about the mystery of the ages, which has elapsed from My visible coming among people, from My birth among men. It is written into the Scriptures that I will come and I will be called the Word of God. (*Apoc: 19/13*) Amen. It is written into the Scriptures that I will have a people that will stand before Me at My second coming.

Peace to you, My people called at My preparation for My coming of nowadays! Peace to you, son Israel, for My people is called Israel, and he has been called like that since Abraham and forever and ever. Peace to you, My people, and stay under the tent of preparation, son Israel; and stay well, dear child, for the little crowns of bride are not different from one another. Peace to you, My bride, My people bride! The bride has got white garment and that is why I gave you birth from heaven and word, My bride people, in order to be a clean bride before My coming.

I am coming down as word. I am becoming word in the garden. I am becoming feast of celebration and food on My table with Israel, I am at the wedding in a day of feast, and I am with the heavenly guests at the feast. It is written that I will send Elijah, the former prophet before My second coming to turn the sons to their parents, and the parents to the sons, to spare the man who turns his face to God. **Prophet Elijah is looking with Me at you, My today's people, and he is shaking himself upon you with the spirit of his zeal for God.** He had nothing on earth but great love and zeal for Me and for My kingdom in man, in Israel, who was My people. His sacrifice of heavenly priest on earth had great power, for great is the mystery of God's priest. What was his sacrifice that he brought to Me, well Israel? His sacrifice, which burnt before Me, was his prayer, which made fire from heaven come down as a burnt offering. His prayer burnt on his altar, a burnt offering, and his prayer became the fire that burnt on his altar, which consumed everything that was put before Me as a sign of the fulfillment of his prayer and his faith in the true God.

Oh, My people, you shall not be afraid of the today's false prophets; do not be afraid of them. Prophet Elijah is upon you and he works zeal in you; he works more than he worked then over Israel. His zeal had great power and his faith overcame the lying prophets. Elijah was

God's only prophet. There were many prophets around him; there were four hundred, over four hundred and still other four hundred; he was the only one prophet before Me and in My name in Israel, and he prevailed against kings and prophets, and My work within him was great, and the power of his prayer was also great. **It was not the calf that was put on his altar but his prayer counted as a burnt offering before Me.** (See the selection topic: „[The false prophet and the ecumenism](#)¹⁸”, r.n.) The altar of the false prophets also had a calf, but I do not want the burnt offerings, rather, I want a spirit of faith, a spirit of prayer, a spirit of man's work with Me, the only true God among gods. That is why I told Israel: «**Israel, you shall not have other gods beside Me**». (Exodus: 20/3) And in the same way I am speaking today, and I am feeding you, My people, with truth from Me, to be My truth among people, for people, son, have many gods, but you are to work, sons, within the spirit and power of Elijah; you shall work and keep working so that every man may know that there is no other God besides Me. I have always urged you to a spirit of prayer. I have always come to you and exhorted you not to have other gods besides Me so that your prayer may be fruitful, son from Israel, in order to bring forth fruit as Elijah's prayer did, who brought down fire from heaven, as a sign of the true God.

Oh, My people, I am in a celebration with you and we honor the prophet Elijah and his prayer. The people were extremely hated before Me, and the prophet Elijah wanted to turn them with their face to Me, so that I may give beauty to the face of the people. I often sneak among you, My sons, and I come with the mysteries of My word, with the parables of the life, as I have a way through the middle of Israel. The man is greatly detested before Me, and no one takes a look into his mirror to see how ugly he is. Every man looks into the mirror, but he looks only to see how beautiful is, to see himself the most beautiful possible, but no one looks to see how ugly he is before Me. The man looks into the mirror to see how good he looks like with his gods, with his pleasures, with his kingdom, and the man does no longer serve the true God. Only false gods everywhere; only lying upon the man, and the prophet Elijah goes down on the earth and always demolishes the Baal's altars, and Baal with his sons raises other altars and the smoke on their altars choke those from heaven and those from earth who are from heaven, and no one looks into the mirror any more to see how ugly he is before Me. (See the selection topic: „[About the graven image \(icon\) and the sign of the cross](#)¹⁹”, r.n.)

The man wants meat and he does not want the heaven. **The man says that Elijah the prophet ate meat and went into heaven. How about you, man, who say so? You do not know where he ate meat from and what kind of meat Elijah ate through My ravens.** The man wanders away with the Scriptures in his hands and he does not look for salvation in them, he does not seek to take a good look into the mirror. I want to give his life back to the man and the man does not seek after Me, but I have come out to meet him, and you should stay, My

¹⁸ You can also see on: <https://jumpshare.com/v/7ok62WqkEVGS1r03tVLt>
<https://www.edocr.com/v/8mnwnrg/billydean-en/The-Word-of-God-about-the-false-prophet-and-the-ecumenism/>
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-the-false-prophet-and-the-ecumenism/>
<https://drive.google.com/open?id=0B0VNo1LgWPpsU0pHQ1FyQk1MMG8>
<https://archive.org/details/TheWordOfGodAboutTheFalseProphetAndTheEcumenism>
<https://app.box.com/s/tk19lqlsuog1rj8dfcz0t4w7s2jawybb>
<http://www.mediafire.com/file/ibbg4wq3eiga9x>
<https://www.dropbox.com/s/djeynvykj92lxa5>
<https://mega.nz/#!ZFtTHSDC!iUNCIjPb5k0q2WnV4Zp5ESp9AugZs8ribNkkZPEeMaM>
¹⁹ You can also see on: <https://my.edocr.com/v/gk8qx5bw/the-word-of-god-about-the-carved-image-and-the-sign-of-the-cross>
<https://drive.google.com/open?id=0B0VNo1LgWPpsQmtfLUNiY1FhcHc&authuser=0>

people, you should stay well in your work with Me, for I have to fulfill, son, with you, the last of the Scriptures. Israel, Israel, you shall believe son, into the Scriptures, for I have added to you nothing foreign by My fresh teaching, nothing except those that are written in the Scriptures.

Excerpt from the Word of God at the feast of the Saint prophet Elijah, from [02-08-1996](#).

I come down in haste to you, My people. I come with My trumpet, Verginica. I come down on the path of your book, Verginica, My trumpet that I, the Lord, sound before My appearance. (See the selection topic: „[The apocalyptic trumpets](#)²⁰”, r.n.)

We come down with a council of holy prophets and we celebrate a supper of new word, a word with a trumpet sounding over Israel. The spirit of the prophet Elijah works by this working of word, before My great and glorified day. **We celebrate Elijah with greatness, the prophet written about in the Scriptures, that he will come to prepare My second coming,** and we celebrate with him all the prophets, who prophesied about this time of Mine, that I am the fulfillment of My word spoken by the prophets.

Elijah, the prophet goes over the earth to urge the people to repentance, but the people are of stone at any kind of My calling, as in the time of Noah. Oh, the spirit of the prophets cries to Me for the fulfillment of the Scriptures for My coming. But what is the prophet? The prophet is a man of God, who speaks the word of God over the people, but they do not fulfill God's commandments. A prophet means a man, who rises against the lawless ones, to save God's truth and the right man that moans under the people's iniquities. **My word through the prophets is a double-edged sword, which pierces into the flesh of the giants, to weaken their wicked power and to save those who are oppressed, who cry with repentance to God.**

There was once a man in Israel, who I woke up My spirit in, to save Israel through him that was crying to Me with repentance. This made a double-edged sword for himself and hid it under his cloak and went to the king of Moab, who was oppressing Israel, and he entered into the porch of the king, and I was protecting from all sides the one who rose to be My judge over Israel. And while the king was sleeping, he took out his sword with this left hand from his right hip and thrust it into the fat belly of the enemy king and did not draw it out any more; even the haft went in after the blade into the fat belly of wicked king, and the sword remained in the flesh of the fat king, and I saved My people from the enemies who oppressed him.

My word is a double-edged sword, and he who takes it will be caught by it, for it is a double-edged sword. When Elijah, My prophet, delivered the word to the house of king, Ahab, his word thrust like sword there where it was sent, as Elijah was My prophet, was My word.

²⁰ You can also see on: <https://my.edocr.com/v/55a75cdb/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-trumpets/
<https://app.box.com/s/wvhn0c1min89fmlnp7ui>
<https://docs.zoho.com/file/uboup203196152a6e4297a3360da915a23d4b>
<https://mega.nz/#!wJkWDKaB!WDh3HPbi0TbWQBaudyme40T23PLy4yxzjIETNAynUG8>
[http://www.mediafire.com/view/8td592wlh27peoo/The second coming of Jesus Christ - The Apocalyptic Trumpets.pdf](http://www.mediafire.com/view/8td592wlh27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf)

What is the prophet? It is My word; it is a man born of My word upon him. He gives birth to My word among the people; he gives Me birth as word on the earth. The same were with you, Verginica. (See [The Life of Saint Virginia](#)²¹, r.n.) My word have created and formed you, and then you gave Me birth as word on the earth, and a people was born out of My word in you, and the book of this people was written like the book of Israel; and as My prophets were not loved then, the same is now. Behold, I sent Elijah, My prophet, and he goes everywhere all over the earth to turn the people back to Me, but those who took hold of the keys of the kingdom of heavens stand against Me. And you, Verginica, call out, so that your calling may be heard. Amen.

Oh, My loved people, My loved people, I carried you and carry you among the people with My word which is calling out upon the people to come back to Me. I carried you and carry you upon the earth to give to the people the spirit of comforting, for the people are without consolation, and I will always go with you from place to place, **for the spirit and the power of Elijah is working upon you, little one**. But the rulers of the church from the world were upset and settled to mock the witness bishop of My clean church. They push him by threatening to come and strike the little garden of My word, but you, My people, pray and sing your song of victory, as for those, who do not love you, their hour and the darkness dominion, has come upon them, for they refused to be Mine, and rose to fight against Me. But I strengthening Myself upon you, for I am your mighty God and that was why they are afraid of you, those that were afraid. This way the people were afraid of My people Israel, for I was their mighty God and I was the defender of Israel that was calling Me out in a spirit of repentance to save it. I have always blessed you and I have sent you to pour out on earth from My blessing and I have always accompanied you in a sunny time and with peace and heavenly signs, so that the multitudes may see that I am your God, Who testifies about you that are My people on earth. But they who took hold on the keys of My kingdom lost their own peace because of you, My people, and they used a lying spirit and try to strike you. **Oh, My people, I will not let them mock you, and I will do to them the same way I did to the rulers who were sitting over Romania, for they were sending persecutors upon the little garden which was meant to be of My word, of My church from heaven, for the saints of the heaven come by word upon it and through it over My wedding country**. But when I saw them lying in wait in order to destroy May place in which I was about to work out My word's lowering, (*By the security service of the communist dictatorship, r.n.*), I sent My angels and put the persecutors away and they destroyed each other, and I took you in My arms, My little garden and protected you, and the unfaithful ones who wanted to destroy you, perished by their sword. (*At the anticommunist revolution, on December 1989, r.n.*)

Oh, little garden, I cry in you, through the word; I pray in you to My Father, I pray in you to the man to come back to the Father.

Oh, Father, My Father and of those that are faithful, protect they that are hostile to those You gave Me. Surround Your people with Your holy angels! Glorify Yourself in Your Son by Your sons on earth!

²¹ You can also see on: <https://drive.google.com/file/d/0B0VNo1LgWPpsdllsWTZpdGJVbEE/edit>
<http://en.calameo.com/books/0010754689b7017317461>
http://www.bookrix.com/_ebook-disciples-disciples-the-life-of-saint-virginia/

– Amen, amen, I glorified and I will always glorify Myself, Son Emmanuel, for You are My Son, the anointed One from Me. I glorified and I will glorify Myself in the little sons born of Your word and I will work out heavenly miracles through them, for You Spirit is in them and they turn Me and You into the word on earth. **Here I send Elijah, the prophet, to prepare You way, Son, for You to come back on earth to the people and to be with the faithful ones forever. Amen.**

– Glory to You, My Father, for I pray to You in the little garden of Our word. I pray for the man to come back to You, but the rulers of the church are standing against Me, Father. **In all ages the antichrist had been next to Me and persecuted Me up until I Was born of the Virgin, My Mother, and even after I returned again beside You;** he persecuted Me so that I may not come down from heaven to be with people; he persecuted Me through the ones close to You, Father. They were saying that they loved Me, but they were persecuting Me and always persecute Me so that I may not come down to the people.

Oh, Father, send Elijah, send him on and on, for it is written about him that he will prepare My way to the people, the way of My day, the perfect day of My coming to be forever with the faithful. Amen.

– Amen, I say to You, Son Emmanuel; I sent and I will always send Elijah, the prophet, and he will overcome the heaven for Your ending descend of Your mystery, as you are the fullness of the prophet's word, My Son.

Oh, prophet of the coming of My Son, go, and go again on the way of the coming of My Son! Go and finish your work for the return of the sons to their parents and for the return of the parents to their sons. And if someone hears My voice and yours, we will come in to him and will make peace with him. Amen. And we will wage war with him, who casts Us away, and We will win the kingdom of the heavens on the earth, and we will win over its sons from the earth. Amen, amen, amen.

– *Oh, My Lord, the Lord of Your prophets! You made me Your mouth over the people, for the people were wondering away without You, and I was sighing with compassion for You, the One, Who is not loved, the One, Who is not sought by people, and I prayed to You before the unbelievers and You did heavenly miracles at my prayer. I also pray today; I pray from heaven and from earth to You and to Your Son, Who is in You, as You are in Him. I pray, Lord, to You, to touch the spirit of disbelief from the days of the coming of Your Son as word upon the people. Touch the mountains and make them foam. Touch all who sacrifice themselves to Baal and do not serve You as God, for You are One God, Lord Sabaoth. Cleanse the people from disbelief, as every word, which prophesies by itself against the lawlessness on the earth, is a word of Your prophet, Lord. Oh, the priests of today are afraid; they are afraid not to be deceived, believing that You are this word.*

Oh, priests of today, if this word is not the Lord, then what is the Lord, and where is He and what is He doing and working? Is the Lord standing for nothing? Is the Lord sleeping? Is it not the Lord anymore? What is the Lord for you? What is His measure on the earth? Oh priests, the Lord is this word! God sends Me to you to turn you back to Him, and to turn Him to you, so that the Son of the Lord may not come and strike you because of unbelief, for the reward of the unbelievers is outside of the kingdom of heavens. Do not doubt of this word. The Lord is, but you are without faith, as it is fulfilled with you the Scripture of Christ, who said:

«When the Son of Man comes, will He find faith on the earth?». It was you that the Lord, Jesus Christ, the Son of God spoke about; about you and not about the rest of the world, for Christ, the Lord, cried and said: **«Jerusalem, who kills the prophets, how often would I have gathered you under My wings, but you would not want, and your house is left desolate, and you will not see Me from now on with you until My blessed coming».** This is how Christ, the Lord was crying to the people who served God, as they said, but they were killing those that were the Lord's mouth, and you, those of today, by your unbelief you prove that you are the sons of those who killed the Lord's prophets. Why are you unfaithful? Unbelief is death, Christ's death in you. The Lord preaches Himself for His coming, and you took away the Lord's vineyard, as the king in my time also took the Nabot's vineyard and killed the owner of the vineyard and then he was master over the vineyard that was not his. The vineyard belongs to the Lord; it is not yours, and if you do not believe the Lord Word, you do not believe because you took away His vineyard and you master over it with violence, for the thief is the one who is unfaithful and works iniquity. What do you give to the Lord now, when He makes perfect His great day of His coming; the day that the Scriptures write about? Do you have a holy people, to meet the Lord on His coming? I speak to you from heaven and earth, as I am alive, and I have the heaven in me, and the death has no more power on me. You killed the Lord's witnesses, but they prophesy in sackcloth and ashes and they will rise and judge you and will speak about the kind of death you killed their faith and life in the Lord with. But you do not know the Scriptures, for you choke their fulfillments, but the Lord said: **«Heaven and earth will not pass away until all the Scriptures are accomplished».** And behold, they are accomplished and the mystery of accomplishment presses on you, and you are full of fear.

I am the one, who worked upon the bishop chosen by the Lord among you to turn your hearts to God, but you did not want, and your house is deprived of the Lord. If you had the Lord, you would know this holy work, as those who have the Lord, know the Spirit of the Lord. I had fire come down from heaven from the Lord by my prayer, but why did you not pray so that the Lord may show you what this word is, the word, which flows from heaven over the Lord's garden? Ask and you will receive. Why do you not ask? Why do you not pray as I prayed? Is it easier for you to put away the truth from the earth? Ask, and if you do not ask, I will ask from God, as I also asked then. I am the one, who prepares the way of the Lord, so that the Lord may come on earth. You loved the empty greatness and you received the praise of the people, and you did not receive the one coming from the only one God, and you seek to kill God's word. Get up and make peace between you and God, for the devil is not this word. The Lord is. Cheer up and search out! It is the Lord.

Amen, amen, I say to you: you will not be able to curse or divide the Lord's people. You will not be able to overcome the sons of the little garden, where the Lord becomes word over the earth. It is the Spirit of the Lord in them and no one can judge the spiritual ones. Cheer up and search out all the spirits, as woe to the one who commits sin against the Holy Spirit of the Lord! How can you condemn a man without judging him? Which Scripture allows you to do this? Oh, your darkness is great. Flee to the light and flee from the wrath of the Lord! The Spirit of the Lord works this way. The good Spirit speaks this way on the earth. Amen.

Oh, my Lord and the Lord of Your prophets, You made me Your mouth over those who do not believe into the work of Your word, for these wonder away without You, and I sigh with compassion for You, the One not loved, the One not sought by people. Do heavenly miracles at my prayer and glorify Yourself, Lord, into the midst of Your people! Always, always, glorify Yourself with the glory of Your word, as the people of today who serve You, as they say, do not

know what Your glory on earth is, and the unbelief made their wisdom blind. Become visible grace over Your little garden on the Romanian land, for You are the Spirit of the Truth! Make the spirit of hypocrisy, the spirit of lying, dry up and wither, so that it may not bite of the Spirit of Your Truth! Your Truth wages war with satan, and I am Your messenger and I prepare Your way. Amen, amen, amen.

– Oh, My living prophet, who did not want to die, as you loved life! I am the Spirit and the word of My prophets. Take all the prophets with you, all the saints and angels and stand watch for My little garden and for My people, as My people is My way to the people. Amen.

Do not be afraid, My little garden. I came in haste and I placed you within My peace and I strengthened you through My blessing. Stand before Me, as you are My path, and I glorify Myself in you with the glory of My word. I am into your gates, and I am word upon you. I am your protector. **I will come and I will tell you the moment when you are to stay at the gates before the unbelievers and I will teach you, My little garden of sons.**

Sons of My little garden, listen to everything that I teach you. Do not use your spirit to the work from the gates over the unbelievers. My Spirit is in you, but be in My Spirit, be in obedience, sons. Comfort with My Spirit My bishop who suffers shame for My name. Comfort his spirit. Comfort, sons, comfort with My Spirit. Amen, amen, amen.

Excerpt from the Word of God on the feast of the saint prophet Elijah, from [02-08-1997](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, Elijah, My prophet is praying for Me to touch the spirit of unbelief in the church. The people of the church want to strike you, little garden of My word, full of salvation, peace, love and holiness. They want to get up to fight against Me, the One Who become Holy Spirit and word over My little garden in Romania. **I have chosen in Romania the little patch of land, which came out of the water first, then when I made the heaven and the earth, and I called this little patch the little garden of My word, My mystery, which came out in the beginning from water, the first little patch of dry land, the cape of the earth, the stone from the top, and when I built the man of the dust, this was the place where I took the dust from.** I am speaking of this mystery clearly so that the people of the earth may hear Me and know from Me, who they started to make war with.

Excerpt from the Word of God at the feast of the holy prophet Ezekiel, from [03-08-1997](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

There was one bishop at the gate of My little garden who told you that My bishop would come and take My name away from My little garden, and he spread his evil thought among the bishops. And there is another one among them, who speaks bad words over My bishop, not seasoned words, but rather words of soul torment, and others of them speak cunningly, for many of them are afraid of the light which discovers their bad deeds. I will write each one of them into My book, as My book from this time is being written down. Write, sons, write these for a memorial, as this is what I told Moses when he was making out the book of Israel to be a memorial of their acts.

Do not grieve for My bishop. He will be lifted by Me into glory and he will forget the pain and you will receive him with bunches of flowers as you have received him now, as it has

been fulfilled the word by which I told you about his coming. I made heavenly signs to prevent his coming to you, (*Ongoing rains accompanied by floods and storm for a couple of days, r.n.*), as it hurt and it hurts Me the task he was obliged to do. I told you that he would be brought to you and I told you that I will work to prevent them, **and My prophet Elijah worked wrath on the earth and I afflicted people**, (*By great damages that they suffered, r.n.*), **but the unfaithful bishops did not repent from their unbelief, so that they might no longer force My bishop to strike in the place of the glory of My word.** But he did not strike, for this little garden is sanctified by My word, not by him. He was My witness and that is all. He confessed the place of the glory of My word, as I made him My anointed and confessor, and no one can spoil what I did through him. It was not him but I Who worked through him, and he listened to Me with faith and love.

Do not grieve, sons. Do not grieve, My people. Sons, no one can take from you what you have from Me. Do not suffer for the one that is anointed by Me; do not grieve for My bishop. He will come to you and will be with you again, and he will love and comfort you. Amen, amen, amen.



I will raise a righteous and faithful people with a clean heart out of the Romanian people, and I will inspire it with the Holy Spirit to know the glory of My word and his accomplishments. And a new heaven and a new earth will come out of the middle of Romania, and the righteousness and peace will dwell in it, and this wonder will comprise in it all those with a clean heart, and then the one, who is bishop from Me, will rise and will forget the pain and will testify to the truth of My word. And many of those that condemned him for the deed of his faith will beat their chest and will run to him and ask him to intercede for them, for I ordained only My good things over the people, but the people did not know the face of the good, and they said that it is the evil and fled from My good.

Behold, sons, Elijah, the prophet sighs with his eyes and spirit, for he is body in those from heaven, as he did not die in his body, but he remained with his body, so that he might work for the preparation of the glory of My day, on which I will come visibly from heaven on the earth. Elijah, My prophet, was filled with pain for those that came over My little garden, and he prays to Me to touch the Romanian land with scolding because of the unbelievers, who fight with My little garden and with its sons and with My Christian people from Romania, for the unbelievers and the act of their unbelief bring about My wrath over the Romanian people.

I went with you, sons of My little garden, and I took the tangled knot from over Romania and I blessed the Romanian people to be a chosen people among other nations, and the rulers of the church stand with unbelief against My heavenly deeds. The people do not fulfill the

words of the prophets, but I fulfill them, as I also fulfill the prayer of the prophet Elijah, who prepares My way and makes the people believe into the wonder of My word in this time. Amen.

Sons, sons, the prophet Elijah does not stop praying and working and he says to Me:

– *Lord, You are the One Who said that You will sent Me to prepare the way of Your second coming, and I have to fulfill Your word. The people did not want to believe in the prophets, but I hurry up, Lord, as Your day has come. Do not cry, Lord! Let those that are not believers cry, for they do not cry. The weak and little ones cry, but You also cry. Let me heal the people of unbelief, as You said that I would prepare Your way. Amen.*

– Oh, My people, all the prophets cry with Elijah, the prophet of My coming, as he goes ahead of Me. Oh, My people, do not cry! Rejoice, son! I protect you, as My angels marked you down with My sign. Do not cry My people! I protect My bishop until the day of the great joy.

Sons from the garden, mark down this day into My book as a testimony, as your sorrow and Mine will bring you joy, and no one will take the joy from you. Amen, amen, amen.

Excerpt from the Word of God over the unbelief of the bishops, from [07-08-1997](#)

I am the God of the visible and invisible things. I am the Father, the Son and the Holy Spirit. I am the One Who made the first man, and I have a way between heaven and earth, and My path is the word. I am the Word God. Amen, amen, amen.

You those who stand watch before the Lord, open to My word to come on earth. My Spirit is My forerunner. The same are My saints from eternity to eternity. And behold, I am sending you the prophet Elijah, before My great and terrible day comes. He will turn the hearts of the fathers to the sons and the hearts of the sons to fathers, lest I come to strike the earth with a curse. (See Malachi: 4/4)

I am laying Myself down as word into the men's way and My word is spirit and power. He who has ears let him hear, for My Spirit speaks with power on the earth. Amen.

Oh, sons, anointed in the garden of My word! Elijah, My prophet, is full of zeal as then when he was walking on earth before Me, accompanied by his disciples. **He was the man, who was born and did not die. My Spirit within him lifted him up beyond his body, and then he took along his body too, for his zeal was his second life in him.** His soul and spirit longed after God as no one on earth did, for he was My power, the Lord's power. Amen. His spirit was being consumed with zeal for God. He was longing after Me without death, well sons. Do you hear what I am telling you? **This priest of Mine had zeal without death in him; he carried the love without death for God. The love of God is without death, sons.** This was the power in My prophet. **The love of God is the goad that stings death.** It is the victory over death, it is life without death, life without sin, sons. The love of God was the mystery which made Elijah immortal, who was stronger than death, overcoming it in his body.

Oh, sons, I am saying to you again: great work is to have with whom I speak on earth, as the mysteries of My heavens are no longer in the heavens, and they come down on earth to turn the hearts of the fathers to the children and the children's to their fathers; **the hearts of the saints of the heaven to men, and the men's to the saints of the heaven. Amen.** I am saying

to the sons of men that the zeal for God is life without death, and man does no longer want to touch it with his heart, which makes any zeal an accomplished act. However, men have had other kind of zeal and other accomplished acts. Oh, how much I wanted that love may come up to Me; love such as Elijah's, My prophet. His love without death was his power within Me, and no one was able to crush it. In the same way worked John, My Baptizer, for My angel told Zacharias: *«He will go before Him in the power and spirit of Elijah, "to turn the hearts of the fathers to the children," and the disobedient to the wisdom of the just; to make ready a people prepared for the Lord»*. (See Luke: 1/17) That is why I spoke to the crowds who were following Me: *«If you want to understand, he is Elijah who was to come»*. (See Matt: 17/11) **Here one needs heavenly understanding**, because men misinterpret the Scriptures to their own destruction, but I am coming to tell the people that **the spirit is spirit and the soul is soul, and each man has got his own soul. Amen**. John prepared My way, for he is the one about whom is written: *«Behold, I send My messenger, and he will prepare the way before Me»*. (Mal: 3/1)

Therefore, sons, I am speaking to you so that every man may hear. **The Spirit and power of Elijah were his love and faith in God, and his work for God too, and this is how John was**, about whom the angel spoke to Zachariah that he would go before the Lord, in the spirit and power of Elijah. However, **John is John, and Elijah is Elijah, and both did the same work** and both turned many from Israel to the ways of justice, making a way for the Lord on the earth.

The spirit of the saints is God's Spirit, Who rests in the saints. The Spirit and power of Elijah were love without death and action with power. I am coming on earth and writing Myself with a feast of saints into My book of today. Behold, I am sending Elijah, the prophet, before My great and terrible day comes. (See the selection topic: „[The great tribulation](#)²²“, r.n.) He will turn the hearts of the fathers to the children, and the hearts of the children to the fathers, lest I come and strike the earth with a curse. Amen.

— *I am the spirit and power of the Lord, Who dwelt in me through my love of God. I am Your servant, Lord, and I work before You, as this is what You planned for Your day of today, and You said: «Behold, I will send Elijah the prophet before the great and terrible day of the Lord comes»*. (Mal: 4/5) *I am he who works for You love in many, to present them before You as a perfect people as I and my disciples were. Amen.*

I, beloved Lord, want to tell the people as You also said: the spirit is spirit and the soul is soul, for people have lost the wisdom of their mind and have gone astray in false beliefs, and their hearts have driveled, Lord. You are the incarnated One from the Holy Spirit in the Virgin, because You are God and You are the soul of every man, because You were born of the Father before eternity, and the Father has made everything through You. You are the One Who has given a soul and spirit to the man's body, the first one You made out of clay, and man is made of body, soul and spirit, as Paul, Your apostle, exhorts the people saying to them: «May your whole spirit, soul and body be preserved blameless at the coming of our Lord Jesus Christ».

²² You can also see on: <https://jumpshare.com/v/NYI2deb4dg7aGE7nuGSH>
<https://www.edocr.com/v/7rqnjvb4/billydean-en/the-word-of-god-about-the-great-tribulation>
<https://drive.google.com/open?id=0B0VNo1LgWPpsbVZ3RFJNNi1tLVU>
<https://app.box.com/s/1jebndzl652pqivln9re4r4aeuq04guw>
<https://mega.nz/#!ZdNAWCrJ!tZRZEVt9j8bYfhGVV8XjwxlR8iARJkqtNjHVEka7guk>
<https://www.dropbox.com/s/pz98gnlpm3ub8zp/>

(1 Thess: 5/23) Amen. People wander away from the truth, Lord. People have changed the goal of Your Gospel and their heart wanders away. Behold, I am coming to turn their hearts to You, to hear Your voice and to come from death to life and from their wandering away.

Oh, sons of men, the human mind is not good. Only God's mind is good in you. Do not make the member of your mind a member of the spirit of wandering. *The soul of a man cannot enter another man's body.* Oh, who has made you used to such a thought, oh, men's sons? John, the Baptizer, worked for the preparation of the Lord's way, as I am doing today, and *he worked in the spirit and power of God*, by his faith and deed, who were working in me in the time of my body, *but my soul belonged to my body, and John's soul belonged to John's body, amen*, and both of us had to prepare the Lord's way, the work of turning the people to God. I am the one who pours out myself with the spirit of my love of God and with the power of the works of my faith in those who are pleasant to God, to work them into a perfect people before the Lord. This is how this Scripture has to be understood. I am alive by my love of God. I have love without death for the Lord and it keeps me alive in my body, and my body is in those that are not seen. Where are those things that are not seen? They are around people and they are not seen, but they work invisibly for the people.

Elisha, my disciple, asked from me to give him my spirit and power, but these are with me as well and they have not been changed. This is the work of the saints, who raise saints among people, disciples of saints from among the sons of men by the work of the spirit and by the power of God in the saints.

I did not have anything in my mind than God and His pain. I suffered from His pain in me as He did, and I did not have any peace in my soul until I comforted the suffering Lord. I punished the man who persecuted God, because I suffered from the Lord's pain. Because of my mercy for the Lord I was punishing man, for I was good with God. I left my spirit and power over Elisha so that he could work with them, and then he divided the water of Jordan with my mantle, he called out to Elijah's God and God worked in him with His things too, and near His things there is also the name of the faithful one in God's things.

Oh, men's sons, take from me too, as Elisha, my disciple, did. Take the spirit and power which I had from God in me through my love of God. *The man's love for God makes a house to God in man. The love of God is the sting of death, it is life without death.* I worked the things necessary for the body by the word, for this was the power of my faith. I had the kingdom of the heavens in me and with its word I was working my bread. When I was a little child, the Lord was feeding me with the fear for Him, and when I grew up, I was feeding the Lord with my love for Him. And now, I am working likewise, because I have mercy on the suffering God.

Elisha's disciples were looking for me after I departed from Elisha, after the chariot of fire made my passing into those that are not seen. However, I am alive and I work the turning of men's hearts to God. *My spirit and power work from the Lord's garden. I strengthen with those things that I have in me, those from the little garden of the word from Romania.* My spirit and power is God with His work, which were working at my faith. I am the spirit and power of the Lord, Who dwelt in me by my love of God. Amen.

Lord, You are the One Who becomes flesh in those who are faithful by Your body through the church so that You may be carried by the saints as word and body, spirit and body beyond nature, for You are God. Amen, amen, amen.

— Oh, My people, I have been coming into the faithful ones with your love of God, in your spirit and power, to be able to call out to the people. The faithful ones receive Me as the word spoken from heaven. I come with the clouds of My glory above the little garden of My word and I proclaim the men's turning to Me, the turning of the hearts of the fathers to the children, and the hearts of the children to the fathers, for My saints stand face to face as word upon people, because I come with the saints, as it is written: «**Behold, I will send Elijah the prophet before the great and terrible day of the Lord comes**». (Mal: 4/5) (See the selection topic: „[He comes the same way as He ascended: He comes with the clouds](#)²³”, r.n.) He will turn the hearts of the saints to the people, and the men's hearts to the saints, who loved Me on earth, for I come, and let there not be necessary to strike the earth with My curse when I come.

Elijah the prophet is great within My coming. He has got a living body, and he has the living disciples with him, in those that are not seen, and he does the work of My coming, My great coming, My coming which is written into the Scriptures. Amen, amen, amen.

Excerpt from the Word of God at the feast of the Saint prophet Elijah, from [02-08-1998](#).

I come with joy into My garden in Romania and I celebrate Myself among you, sons anointed in My little garden, for this little patch of land is a great mystery over the earth, **because I took the first created man out of it, and I make a new man of it again, in My image and after My likeness**, and I will be glorified in him as I was glorified Myself before My disciples when the image of My face was changed, and My white garment shined on My body.

Watching sons in the way of My heavenly voice working upon you, open My book of today and set God, the Word, in it. Amen.

In the day when I, the Lord, changed the image of My face into a visible glory, I had witnesses both in heaven and on earth. I was with the closest of My apostles of the twelve; I was with Peter, with Jacob and with John, whom My heart loved, and of those in heaven, I had as witnesses, Moses and Elijah, **for they also did not leave their bodies on the earth when they entered the heaven.**

Oh, faithful sons, the people on earth read in the life of the time of My body into the midst of the people; they read but they do not let themselves be moved by God's works, those above nature, by My heavenly power, which I have been releasing now and then to the people so that the people may believe in God, the One Who came on the earth. Moses and Elijah, My prophets of old, appeared with Me in glory, speaking of those I was about to suffer in Jerusalem, for they were from heaven and knew about heaven. My three apostles wanted to keep Me away of suffering, and Peter told Me that if I wanted, the three of them would make a hut for each

²³ You can also see on: <https://archive.org/details/TheWordOfGodAboutTheComingWithTheClouds>
<https://www.edocr.com/v/y16qqrmp/billydean-en/The-Word-of-God-about-the-coming-with-the-clouds>
https://drive.google.com/open?id=1Or_Kw18ZEXEA3F77E4BA-5f5E0ZvxNq
<https://app.box.com/s/9la7sghs1k8wrohwx7edzx17dyckgdmr>
http://www.mediafire.com/file/68utr2z2s4ttuka/The_Word_of_God_about_the_coming_with_the_clouds.pdf
<https://www.dropbox.com/s/km4n7quv54pq1p7>
https://mega.nz/#!5N8FVJ5Z!JJiD5ui_quEJbwUD3-r504YDafNB4lks1n2ay3GJsw
<https://jumpshare.com/v/YlM1ynCaWnGyGU4vyPd7>

one of us, so that I could remain there in the mountain with Moses and Elijah, for they were terrified at those that I was about to suffer. And while he was speaking, there came a cloud and covered us all, and My apostles were terrified and then, from the cloud, became a voice, the voice of My Father, Who said: «***This is My beloved Son. Listen to Him***». The glory of the heaven withdrew then into its chambers, and I remained with them as by that time, commanding them not to tell what they had seen until My resurrection from the dead. And if I ascended to My Father, I told them: «***Go to the entire world and preach Me, and you will be My witnesses to all the ends for the faithful who will believe in Me by your testimony***». Sons, on that day, the heaven appeared together with the earth at work: The Father with the Son, Moses with Elijah, who are alive, and the three apostles on whom we let the mysteries of the heavens in a special way, and with whom I went from place to place between heaven and earth.

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-1998](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

You, children from the end of the time, you those whom I call My today's people, the people of My coming, you should not forget that you are the children of My coming, and this is what you are to work, My coming, for the saints in heaven wait for this and this is what they work: My coming. And behold, I come, I have always come, and My saints come with Me, and the Scriptures of Enoch are being fulfilled who said this: «***The Lord is coming with thousands upon thousands of His holy ones***». (*Jude: 1/14*) However, I am speaking again upon you and upon those who believe like you, that the splendor of the heavenly bodies is one kind, and the splendor of the earthly bodies is another. (*See 1 Cor: 15/40*) **Blessed is the man who lives heavenly on earth, for that one sees the heavenly things, which are not seen by the fleshly and bodily men**, for the flesh lusts and keeps lusting against the spirit. And here it is a heavenly question: **what is the spirit against which the flesh lusts?**

Excerpt from the Word of God at the feast of the three holy hierarchs: Basil, Gregory and John, from [12-02-1999](#).

I want to be with you from feast to feast and from holy day to holy day, and I am bowing My heavenly forehead and this is how I am coming into My garden with you, watching sons in My way on to the earth. I am bowing to reach you so that you may also bow for Me and to get up while opening to Me, and then, let us spend on earth the feast of My coming. **My word upon you is a feast for all in heaven**. The entire heaven looks at Me when I come down to you with the word of My coming. There are few of you who listen to My word, but those in heaven are myriads, tens of thousands, as it is written about My coming with the saints, as I showed to Enoch what to write about My coming, as I also showed to Daniel.

Excerpt from the Word of God at the feast of the saint martyr George, from [06-05-2000](#).

I, My people of today, make the saints glad when I take them in My coming down upon you, and I fulfill from your midst the Enoch's Scripture, who prophesied about My coming with the saints and said: «***The Lord is coming with tens of thousands of His saints***», and after him, My apostle John also prophesied this and said: «***His name is called the Word of God, and His armies, which are in heaven come after Him, riding on white horses, clothed in white, pure and fine linen***». (*See also Apoc. 19:13-14*)

Excerpt from the Word of God on the seventh Sunday after Passover, of the holy fathers (of the First Ecumenical Council), from [12-06-2005](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

With My great and glorified godly power, I strengthen the gates of My word and I come into the book with a feast and I glorify Myself before you, My people. There is great comfort on Me because I have how to speak on the earth, and I have no other comfort.

The Father and Me, together with all the saints and angels, come down in the feast and bring You the power of heavenly victory on earth, My people. Oh, there is only man on the earth, but God is with you and teaches you how to be with Him, and He always exhorts you, always, to take on you the law of the heavenly law and to listen to it to be comforted into your midst, for the world does no longer let Me work with My good things, with My rest on earth; it does not let Me come with the love of the heaven, with the joy for the saints on earth, and My saints wait with Me for the glory of their works, the inheritance of the kingdom of the heavens on earth, love that they worked on and labored and waited for, My people.

There is a feast of saints, and I have with Me My prophet Elijah, and he has got the zeal for My coming with the saints on earth after two thousand years after My glorified appearance from the Father, perfect Man and God among people, calling them with longing to the glory of My life, which I wanted and want to give to the man as his life and salvation from the corruptibility to which he has been drawn for seven thousand years. The Holy Spirit is My mouth and I have put Him in the mouth of My prophets all the time, and I called the man from death to life, because I have had no other work except the making of the man in My image and after My likeness, after I made Adam in the beginning, and after he pulled back from Me and left Me without any comfort and he left Me sighing after the man; he left Me working hard at the making of the man who comes out of the man to have somewhere to bow My head, **to have a man, in whom I may find My rest, My day of rest**, which I have asked the man not to forget about and to remember it and to honor it, to remember himself and to honor his life from Me in him, for the Lord to be able to have rest and a day of rest, **for the Lord to be able to have a house in man, because I made the man for My rest in him.**

Oh, My people, My Spirit full of longing after the man, I have always put My word into the mouth of My prophets, and My Spirit has cried in their mouth and in their speaking, and their joy has been like that of Mine, because **the man has not listened to My prophets**, he has not pulled back from him to give himself back to Me and to comfort My wound and its pain from the man's departure from Me. I have been crying all the time and sighing with longing after the man, and My prophets gave Me speech on the earth to bring the man together in Me and to clarify to him the law of the heavenly love, the calling of the heaven, which sighing, it calls the man to the obedience from where he fell, to the repentance for his sin, to his rest and Mine, to the victory against the spirit opposing to God and to the man, for the man made by God is the beautiful man, just as I made the man, but his opposition gave life in him to the spirit opposing to God.

It is a feast of calling of the man to Me. **It is the spirit of the prophet Elijah over the earth**, because My mouth speaks through the voice of My prophets, and you, My people, should learn to pray, you should always learn and you should pray always, because **all that is to come from God and to remain as joy on the holy land will be fulfilled only by your prayer, only**

by My Spirit, Who becomes speech by those whom I make them into the power of the fulfilling of the faith for the kingdom of the heavens on earth and over the man, as I worked and could speak by the mouths of My prophets. Amen, amen, amen. (See the selection topic: „[About the kingdom of God](#)²⁴”, r.n.)

– *I am Your calling full of godly zeal, Lord. I suffered from the life of Your mercy as long as I lived among the people who departed from Your love for the man. I sighed painfully and I longed with zeal for Your love in man and I waited for the people of Israel to wake up and to come back to life for You and not for him, for the man without God in him is devil, he is God's adversary, Lord Creator. Oh, good Lord, my zeal is like the consuming fire to tell the man that he cannot serve two masters as he has thought for seven thousand years. You came on earth and became Man, praised Lord, and You spoke to the man that he cannot serve two masters and even now he does not believe that it is not possible this way. However, I call to the man as I called when I lived within My body seen among the people, for My spirit was longing with burning in Your Spirit and it hurt me just as it hurt You because of Your losing the man. I am calling out the man now, and I am praising the day of My coming within those that are not seen, and by calling to the man, I am giving praise to my day from You. I am calling out to the man because I am mourning for Your mourning, and I am mourning just as I was then, and I am going on earth with mourning and cleansing Your earth from the man's work in order to exhort the man to Your Spirit, Who calls him from You, because the man is himself, and You are forgotten by the man, and I tell the man that he cannot serve two masters; both to his own self and to you; both to the death and to the life. The man cannot make peace between these two services in him, because they abolish one another, and this division cannot be brought to an end, until the man chooses the One from Whom he has got his life in him. Amen.*

... *Oh, people, the Lord has come on earth and He is crying upon you with His Holy Spirit, to give you the wisdom of life.*

Oh, country of the Lord, the Lord has come back to you, because He remembered His making you from the beginning of creation and then that from His birth among people. Oh, Romanian country, the Lord has made you into the house of His coming, and He cleanses you from iniquity to be beautiful and clean. Open your ear and give year to His word, for I am the prophet of His second coming and I want to overshadow you with mercy, because my zeal for God comes with power over the entire earth to prepare then on it the glory of the Lord and its rest, for the people will no longer be able to serve two masters: both themselves and the Lord.

Oh, you, dear country, country called Romanian country, sit down to listen to the Lord, your God, and become His will, because you have into your midst the voice of His love, which makes you the land of His wedding, the land of those who are saved, the haven of those who are protected by the Lord, but call Him with your prayer to become your Master, so that you

²⁴ You can also see on: <https://my.edocr.com/v/qnqdlqlx/the-word-of-god-about-the-kingdom-of-god>
<https://app.box.com/s/elqgjdp9027ndk3vcoi>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-kingdom-of-god>
<https://drive.google.com/file/d/0B0VNo1LgWPpsaU9keElpdVVHSzg/view?usp=sharing>
http://www.mediafire.com/view/d21516cfnt3sxt8/The_Word_of_God_about_the_Kingdom_of_God_.pdf
<https://www.dropbox.com/s/8m92ccmherrqq6s>
<https://docs.zoho.com/file/otj665ed88f14dcfa4082955e8dd5c2ce78c0>
<https://mega.nz/#!gdERDQqY!YOEHQwNmclAE5GEZYH2AKsnOkq2BZI39f6RnRTRcN5s>

may not serve two masters, but to serve the Lord your God instead and to take the ruler of this age out of you, who has nothing in God.

Moreover, You, Lord of those who call You with longing, hear the voice of those who ask for You and protect the Romanian country and become its haven, and then make it the haven of those who are saved. Amen, amen, amen.

– Oh, My people, Elijah the prophet became word in My book. Learn well the love of God, My people. See how you read in the Scriptures about the work of those who are blessed by My Father at My coming with the reward for everyone's work. **Get used no to live for you, but to live for the Lord, and give great and sweet help to those who serve the Lord with zeal and with great work for the salvation of many.** My love is beautiful; it is warm; it is heavenly and you should take an example from it to love, not from you, My people son, for I am the One Who you should totally listen to, to be able to turn the man back into the happiness from which he fell, My people. I exhort you with longing to seek to perceive the work and the mystery of God's obedience and the life with a blessing in it, for **I want to glorify you for Me and not for you, My people.** I want you to be faithful to Me, and you should never say when you serve your brother that you serve him, because all these that you do you do for Me so that I may give you the reward, for I am with the reward, and I will give you the reward according to your ministry, according to your heart and love. You should serve Me in the one who is weak, because **I have taught you to serve those who are Mine, those who come to settle down to be small under My hand, under My glory, which glorifies them.** Learn this love, My people, for the longing of love consumes Me and I want to feel you that you long after the love for Me and not for you, and I want to see you enveloped within this comfort to be happy, both you and I, and from this power to be able to share spirit of repentance over people, and then spirit of love, which does not do any harm, but only love, which gives birth to the world again, love which comprises within it the new heaven and the new earth and every man who will come up to life and to the haven of the comfort of those who are saved, My people. (*See the selection topic: „[The heaven – the throne, the earth – the footstool: the man deified](#)²⁵”, r.n.*)

Oh, I long for you, child of the heavenly love, which is not biased, but rather refreshing, love which offers the man the way, which will be shown over the earth so that those who are saved to be able to walk on it, and in that way we should be able to find the peace of the work of the man's salvation and to be the haven of those who are saved, My people. Amen, amen, amen.

Excerpt from the Word of God at the feast of the saint prophet Elijah, from [02-08-2005](#). (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

²⁵ You can also see on: <https://jumpshare.com/v/qOCbrfPbfoNPwkwZQkD7>
<https://joom.ag/R9qa>
<https://www.scribd.com/document/396028975>
<http://www.authorstream.com/Presentation/billydeana-3648916-word-god-heaven-throne-earth-footsto/>
<https://www.edocr.com/v/9o6eop6k/billydean-en/The-Word-of-God-about-the-heaven-the-throne-the-ea>
<https://drive.google.com/open?id=1Fs48Espf3GkAXKSCFQjHvJocl6G8QUdS>
<https://archive.org/details/TheWordOfGodAboutTheHeaven-TheThroneTheEarth-TheFootstoolTheMan-Deified>

The hosts of saints are with Me within My descent, for I do not walk alone between heaven and earth, between God and man, between man and man, when I can do this on the earth, when I am believed and welcomed with My companions from heaven on the earth. Amen.

I come down into the book with My saints, for the patriarch Enoch, the seventh from Adam, wrote about Me and about My angels; he prophesied about My coming with the saints saying: ***“The Lord comes with His thousands of saints.”*** (See the Books of Enoch, r.n.) He saw this from far away; I made him see over time the glory of My coming with the saints and he saw it very well and then he confessed it. **I travelled with him through all the heavenly glories when he was in his body, and I showed him My work over time and I had him confessed and those that he testified about Me to remain on the earth,** (About that time, very detailed, see *“The Household of God”*, divine dictation received by Jakob Lorber, r.n.) and the spirit of confession, when it comes from Me over the man, is a wonderful spirit, as I told My disciples that all those who believed in Me would do more than they saw Me doing, after I would go to the Father for them.

Excerpt from the Word of God at the feast of the saint apostles Peter and Paul, from [12-07-2006](#) (On [Calameo](#); on [My.edocr](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, it is not one and the same thing to speak about the evil, which is and which works to the man's perdition; this is not one and the same thing with slander. I spoke to My people of old that he worked too much slander, too much, a work which took him out from God, and he did not understand the mystery of Christian, My people of old did not understand this, the people of old that I nourished with mercy as I nourish My people of today.

I come to make this mystery of Christian clear in My people and to strengthen it, and I work with the saints, for any other building work is done with witnesses, and not otherwise. I teach you, My people, to keep and to watch for your place in Me and My place in you, and this power is learned from My wisdom, set by Me in those by whom I pass through you to guide you and that you may not perish without a guide, for those without a guide upon them perish, and they perished and perish, son. **I said through the prophets that I would send Elijah the prophet to turn the people back to Me, and Me to the people,** in order to stop the curse that was upon them, which came upon those who did not stay under God's shield on earth with their life lived in My wills on earth as in heaven, for I could not cover the man otherwise from the curse that came on the earth. The man does not know to flee from the curse, for the one who knows is the one who flees under the shield of obedience from God by a guide, My people. I come and I teach you again, and I want to put on the table the teaching for everyone who knows to take and to remain in it and to pray to Me for it, for there is not much spirit of prayer, and it is very little understood by the one who kneels down to pray to God for life.

I am with the armies of saints and the saints are My witnesses, and the witnesses testify. Only those who testify, only those are witnesses and only they know God on earth, God and man, My people, for My work upon man is not otherwise. Amen, amen, amen.

... Oh, people, sanctified by the great word of the Lord! Learn what the Lord has said for those who will follow Him: «If anyone desires to come after Me, let him deny himself, and take up his cross, and follow Me». (Matt: 16/24) Amen. This means that the man should listen and love to have a cross, to stay under the Lord's burden, for otherwise the man's mind is

anchorless; this means that the man is born of God and no longer have parents, brothers, relatives or friends in the world, for those who cannot do the same, they cannot be the Lord's disciples, as the Lord said, and the Lord taught the disciples to know those who are His, and He told them: «You will know those who are Mine by their fruits». (Matt: 7/16) Behold, this is your work, people who have come to the Lord's coming. Oh, you cannot serve two masters at the same time, if you have come on the way of the Lord's coming. You think that you can, you say that you can, you do so that you may manage, but this means that you cannot do it, for you leave one of them, and you do not believe that you do so, and truly, truly is the word of the Lord, which clearly speaks about the way of those who come to be with the Lord. Amen.

Excerpt from the Word of God at the feast of the saint prophet Elijah, from [02-08-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jupshare](#); on [Google Drive](#))

Oh, cleanse your hearts, you, those who rebel like Israel, for Elijah, My prophet, stood at the woman in Sarepta more than three years, as I had sent him to stay there, and he did not go there by himself, and then he also prophesied and worked out powers, and he even raised Jonah from the dead and made from the widow's resurrected son into My prophet, and the Elijah's disciples did no longer say that he was immoral. Oh, I have told you, My people, to read My word very much, the word that keeps away the evil spirit from your heart and mind, and read it within a clean heart, so that you may not die in relation with it and with its fulfillment upon you, for if you do not listen to do this, you become My adversary, son. Oh, I have always, always told you, My people, that it is not beautiful to love darkness. This is how I have always told you, and you should be careful for it is true My Gospel by which I said that all the words spoken in the darkness will also be spoken out loud on the roofs, and do not rejoice, do not rest, do not refresh yourself when you work in secret believing that you do yourself good when you do so, for My angels will fulfill the word of My Gospel for those that are worked in the darkness, and I will overcome with the light and for the light, and I will overcome for you too, if you let Me help you and cleanse you from those that are hidden in you and which blame you before God, son. I am He Who will take you through angels out of you and put you face to face with you for all those by which you have made Me suffer, and I will work as I worked with Adam and Cain, who wanted to hide from God in themselves, and they were punished by their own works if they did not listen for their repentance. Come and confess your sins, come to Me with your brother, whom you have crushed by hidings between you and he against Me and against My today's walking. Come, because I have been waiting for you, for I have told you to come long ago and you have not come yet that I may cleanse and forgive you, and then to protect My work from the enmity of the devil. You are heavy with unclean sins within you, and you had to be light, son. Your speaking between the two has to be healed, My people, for this work, against God and against the mystery of the brotherhood among brothers, is a satanic sickness. This sickness does not bring anything but faction in the body of My church, and by this devilish practice satan has been conspiring for seven thousand years for the destruction of this human people, My people. **The dead are terrified when they see the consequences of this sin and the unsleeping affliction, under which, they, poor of them, wait for their salvation to come from somewhere.** Oh, only you can save them by your churchly work among brothers and by the light of your heart, which the dead and the living may see it by your churchly confession and by your prayer then for all those who died and were unclean from this dark sin, for no one among people commits this sin for his own good, but it rather commits it for the darkness and for the reward of the darkness.

Excerpt from the Word of God at the Synod of the holy archangels, Michael and Gabriel, from [21-11-2007](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jupshare](#); on [Google Drive](#))

Oh, My people, the hostile spirit does not like it when it hears from Me that I call you My people: it does not like to hear that the land of the Romanian people is My today's homeland, the homeland of My coming on earth after two thousand years for the Scriptures of the new birth of the world, as it is written into the Scripture to work. **Behold, even today I have not stumbled against man's sins, but I have rather stumbled against his unbelief; however, you should love My glory into your midst and be faithful, for My kingdom is not of this world, and that is why the world does not receive it and does not want it, because it has itself and it does no longer want anything else. However, I tell it that Elijah's scourge is coming and the world will go from bitterness to bitterness, and there will no longer be peace and it will only be making with sufferance, and there will be God with His work over the earth and He will glorify Himself through it as it is written to be fulfilled in this way. Amen.**

Excerpt from the Word of God at the feast of the Lord's Transfiguration, from [19-08-2008](#). (On [Calameo](#); on [edocr](#); on [archive.org](#); on [jupshare](#); on [Google Drive](#))

On a day of the feast of the saints I, the Lord, Jesus Christ, great Bishop in heaven and on earth, am coming down as word from the Father and speaking through it with a feast and teaching, as there has always been in the church the word of the ministering priest in days of feasts, in days dedicated to the Lord and to His saints, to the people's comfort and wisdom.

I, the Lord, am coming down into My book of today with the day of remembrance of My prophet Elijah, with whom I spoke in a breeze, and he spoke with Me either, and We spoke to each other closely about My pain and his, the pain caused by the unbelief and the wandering away of the people of that time, as I am also crying with My saints today because of the people on earth, who separated and keep separating from God, making their own paradises from place to place and gathering in them their happiness so that I may no longer be the man's happiness, so that God may not be on earth with the people. **However, I have always been on earth through My prophets all the time** and through them I have been fighting against the unbelief in God of the people, who intoxicate their minds with their works without God, and I have appeared greatly by the word and by its fulfillment, so that the people may know from generation to generation that God is and that the Lord is great face to face with those who are unfaithful, and who have no humility for their life lived on earth and who have no hope in another life, but only as they make their thought and as it is not from God to be with man on earth and then beyond his body.

However, first, in this day of **teaching and admonishing word over those who are faithful and over those who are not faithful as well**, I am proving Myself as true by My word of yesterday and today and I am taking the proof from the Scriptures and I am defending Myself with it against those who deny with unbelief My word of today, saying that this word is not God and that it might only be a lie, the man's lie, and these do not take account of their unbelief, because as they want to be true the proof of their unbelief, so may My word be also true and everyone can prove what he is, as I can prove that I am true God by this word. Oh, God is true by His word of today, and this I am telling first to the most stubborn one through the sin of his unbelief, who proves it more by his mouth because of his haughtiness to be either a servant of the altar or a man of knowledge of God's history with the people, or for

everyone who knows what condition he loves to have on earth and to spend at peace in his blood.

Oh, do not be proud by the nothingness of your mind that God is not, that He is not this word! **It is God, and if it is, He answers to the one who speaks with Him and He answers to His saints,** and His saints are those who believe in Him with power and are those who believe in Him when He comes with His works on earth. **Oh, it is God and He answers the man, as He answered to Elijah, the prophet, when this one prayed so that it might not rain for three years and a half,** and then he prayed again for the rain to come down, and he prayed with fire and fire came down from heaven on his sacrifice at his prayer and God answered with fire and the wood, the stones and the water were all consumed by fire, as a sign that God was and that He was with those who burn for Him and that, at their prayer, He could make the fire come down from heaven over those who were not faithful, as the zeal of the prophet Elijah spoke the word for the fire to come from above and to burn those who searched out for him, who were sent to bring him to the unfaithful king, who wanted the death of My prophet only because he was prophesying against the sin of those who sinned, against those who served the idols and pleasures and who did not serve God on earth. **Oh, this word is God and it has power by His servants of today to make fire come down from heaven upon those who do not believe His word of today, who is true, just as God is,** (See the selection topic: „*The apocalyptic fire*²⁶”, r.n.) and behold, I am writing Myself into My book of today with the day of My prophet Elijah and I prove it out from the Scriptures that God speaks on earth face to face with man, and in each time, He does His work, as the Scriptures may require, as the works of God and their time are ordained in them. Amen.

I was looking at the man I put in paradise to keep it and to work it and **I was speaking with the man, and he was speaking with Me either, even if he did not see Me, though he heard Me in paradise speaking with him,** and he heard Me around him and in paradise, and because he violated the commandment I gave him, then he hid in fear, but I called him to come out from his hiding and to appear and speak with Me and answer to My questions; however, he could not escape from God as he wanted, and then he answered to Me seized with fear and confessed his guilt and, at the same time, shaking it off, for this happens to the proud one, he shakes off his guilt, which he has, and then he passes it to another one, because the proud one is fearful, for his pride does not give power to the man, but rather it brings him fear after that, fear of God and of man by its hidden work under the mask of hypocrisy, dark sin upon the man's mind.

I was with Moses on earth and I was speaking with him all the time and he was not able to run away from My speaking with him, and I was speaking with him face to face, and he heard Me and was writing all My words and he was working according to My word and he was also prophesying and everything was fulfilled and this brought salvation to Israel and victory against the enemies, who were standing proudly against My people, **and I was true by each and every word upon it, as I also am today in the face of those who harden their hearts before My voice released upon them, so that those, who do not want to believe that I am this word, may fulfill it. Oh, only those who are servants at the altars today would do like the priest who had the child Samuel, given to the Lord by his parents, as it was the prophecy of God's man against that priest! He believed that God was the**

²⁶ You can also see on: <https://docs.google.com/file/d/0B0VNo1LgWPpsbENmZ2Z4Y0xmc00/edit>
http://www.bookrix.com/_ebook-lord-jesus-the-second-coming-of-jesus-christ-the-apocalyptic-fire/

One Who called Samuel and spoke to him, and he did not say that Samuel was lying, but he rather taught the child to give ear to God's speaking and to receive the Lord and tell him what God spoke, because the time was hard and at that time, there was neither any vision nor any voice of a prophet, and the people did no longer know the Lord's will in order to catch powers under the hardships of that time, and then Samuel was received on God's behalf by those in his time and the Lord was with Him over kings and over people in all Samuel's time.

If the today's people and the servants of the altars were faithful and wise, they would have longing for God and they will have joy in their souls, for I speak on earth over them to reveal to them how to work and that I teach and admonish them to their wisdom, through those whom I put at the mouth of My speaking with man, but behold, the unbelief is in control everywhere on earth, far and wide, and man has got used to it, and **Elijah, My prophet, stays full of zeal for Me in heaven and on earth to wake up in fear those who are unfaithful, as he worked in his time on earth too so that he could also be My servant now, as it is written in the Scriptures, and to come before My great and fearful day, which comes like a thief, when no one expects it to come.** (See the selection topic: „The end of the world and the Day of the Lord”, r.n.)

... And now I am giving voice to My prophet Elijah, with whom I spoke on earth then and with whom I am speaking today too in heaven and on earth, for My work is the word, **as My name is for My second coming, a name written into the Scriptures to bear now in the end of the time: «God's word».** Amen. (Apoc: 19/13, r.n.)

– Oh, the Word of God is the name of all Your prophets and saints, Lord, who speak like Your saints, who are Your word, God's word, as I was Your word upon those in my time, faithful and unfaithful, and I was crushed with pain in my heart for You, and the pain increased my zeal, until I avenged You against those who were unfaithful, who sought after my life, which I gave it to You to do Your work with it upon people. Oh, I was even able to destroy the whole world for my zeal and mercy on You, for the great sufferance in me because people did not love You, and because they served the false idols and not You, the One and true God. The burning within my little heart overcame me to the power for You and it lifted me up, until the fire in me lifted me up completely and hid me from the face of the people, for Your glory was burning within me, the vision of Your glory, which came after that on its wheels, on the wheels of cherubim and hid me from the face of the people, for otherwise, because of Your sake I was consumed with burning to destroy the whole opposition on earth, which hid You from the people, all the disbelief which stood against Your divinity. Now I am consumed in heaven near You with the zeal for this patch of land, the Romanian land, on which You sown the seed of Your kingdom among people and fulfilled this Scripture, prophesied by John, Your beloved disciple, to whom You revealed Yourself that You would come on earth as word among people and would dwell with them and wipe out their tear, and You Yourself would be with them and they would be Your people; however, this mystery of You has been revealed now on earth, You and the people of Your word, You and Your children, to signs and miracles among people, and for whom You give over to destruction those who stand against Your new establishment, Your new people, raised from the Romanian people, and to its mystery with You on earth. I am consumed near You with the zeal for You, for Your today's people, for the Romanian land and for the people on it and I am ready to destroy the whole world for Your today's coming so that it may have a way on earth and not opposition, but let Your people, let the Romanian land and its people on it remain, which is to listen to You and to listen to Your coming all those who would remain from place to place on earth for Your glory, for their salvation through Your mercy on them,

through Your greatness, with which You stay between earth and heaven, showing it by great salvation for people. **However, You have to fulfill a great mystery for the reconciliation of the Romanian people to You and of those on earth, who will be able to escape, to Your glory and to the glory of Your saints,** and this mystery does not come to fulfillment because of the hardening of the heart of those whom You keep calling, and they pretend that they do not hear You when You call them by Your word of today. **The people of the church, they are those who do not answer You when You speak to them, and it is not good that they do not answer You, but rather, they do harm to themselves and to the Romanian people, to Your today's people, on which they have set themselves as shepherds.** However, I am calling now to them and say:

Oh, what will you do if your house will go downstream, the house in which you sit with authority in God's name, not following the steps of the saints and of the fathers? Oh, remember the priest in the time of the prophet Samuel and of his sons, for the sons of the priest committed great sins and perished shamefully, like their father, who did not seek to punish his sons for their lawlessness, by which they estranged the people from God, and when the time had come for Samuel to stand up by the power of the Lord and to set order in Israel, a priesthood strengthened by the Lord further before the Lord, he became then the Lord's voice in the midst of the people. Oh, repeatedly, the Lord has spoken the word from heaven upon you and He said the that the bishop He chose should be ordained, (Pop Irineu of Bistrița, r.n.), to intercede before the Lord for the reconciliation to the Lord of the Romanian people and of the church in the mist of this nation, which does no longer follow the saints and the fathers, because this nation has departed very much from the Lord and the Lord's punishment is upon its head, wrath over this land set apart for the glory of the Lord, which you did not want to receive and to have by the one loved by the Lord among you and through whom the Lord has built His first church on its rock, which its adversaries in its midst have kept putting it down from generation to generation by their iniquities, by their disobedience to God and to the holy fathers, who are crying at the head of those who have suffered now from the Lord's punishment, prophesied by the word of today, that it will come because of the disbelief of the Romanian people! The Lord has call out to your ear several times and fervently asked you to ordained before Him the bishop He chose to intercede for the Romanian land and its people to reconcile this people and the church in it to the Father, and this nation needs repentance and returning with its face to the Lord, a people who has spoiled its faith and its walking to paganism and not to the holiness expected to be on earth so that this people chosen for the coming of the Son of God on earth with the judgment of the creature to meet the Lord. **It is hard for the people to believe, but this is going to happen with the destiny of this people, which the saints have prophesied to be, and it will be so. Oh, lift up the one who prays from the Lord to reconcile Romania to the Father, because this nation goes on a wicked and sinful way, and sins bring about great punishment and even the destruction of the sinful people!** Oh, no one takes your seats; no one takes your ranks, but make room for the Lord too before provoking Him to anger against you! Oh, it seems a joke to you when the Lord tells you to ordain the bishop among you for prayer to the Father so that this nation may not perish, but it is no joke with the faith or unfaith in His word upon you, and which, for a long time has been calling out to you, but you had better fulfill the Lord's exhortation, and you will see that the Romanian people has got the Lord as Master upon it and with glory over it among the nations, **for the way of the Orthodoxy is the only way of salvation of the human kind and it is God's future with the people on earth,** and this truth of faith has got fierce enemies and this future has to be protected, and the Lord has got among you the one you have been oppressing, and this is sin; it is wickedness among brothers, as in the time of the bishop [John Golden-Mouthed](#), when his bishop brothers destroyed him from the earth in a hidden manner, in hate. Oh, no! I, the Lord's prophet, am in a flame for the Lord,

and His wound from you makes me suffer and I want to turn your heart to the Lord and His heart to you as well, as you make Him suffer deeply. **The Lord will not spare you if you have always stood in the way of His glory with this nation.** Be faithful, for I am a great prophet by my zeal and I set to work for the way of the Lord's word on earth with His great glory. Oh, do not keep this light under a bushel! **Do not be unbelieving! You will mourn forever if you do not humble yourselves to know the Lord in this word!** Put the Lord to test if you do not want otherwise, so that your faith may not be forced. All pray with fasting and longing so that the Lord may reveal to you that which you cannot believe and understand from the greatness of His word, which flows like a river of life on earth and many, many will drink of it in the days to come, when there will no longer be any comfort on earth, because of so many battles that come. Be faithful! The Lord is!

Oh, what will you do if the voice of the Lord is not a lie upon you today, about Whom it is written to come again to judge the living and the dead? Love holiness and love it with zeal, and you will see how it and only it will help you to see the Lord in this word, for it is written: «Without sanctification no one will see the Lord». (Heb: 12/14) Amen.

– I, the Lord, am sealing now with My name the word of My prophet: **without sanctification no one will see the Lord, no one will understand His coming. Amen.**

Excerpt from the Word of God at the feast of the Saint prophet, Elijah the Tishbite, from [02-08-2010](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

Oh, who has truly got the courage to question the mystery of the creation of the heaven and the earth and their work and then the mystery of the new man and his work? Only a fool has the courage to question and speak before God, the Creator, the man sound in his mind does not dare do this, and he remains calm and looks at the Lord and he humbles himself silently, as it was not given to man the wisdom for the revelation of the Lord's mysteries, for You said to Your disciples, who, poor of them, were trying to ask You about the kingdom of Israel, and You told them: **«It isn't for you to know times or seasons which the Father has set within His own authority. Nevertheless, you will receive power when the Holy Spirit has come upon you. You will be witnesses to Me in Jerusalem, in all Judea and Samaria, and to the uttermost parts of the earth».** (Acts: 1/7, 8) And then You hid Yourself, as a cloud received You out of their sight and **it took You up from the earth, and while they were looking steadfastly into the sky as You went away, two witnesses stood by them, Moses and Elijah, the heavenly messengers who spoke to them about Your coming back again on the earth,** under the mystery of the cloud which covered You from their eyes to come near to Me, to come on My right side, at Your place near Me, My Son, heir on the earth, for You had overcome and gave Yourself to Me, resurrected from the earth, to bear the mystery of the creation of man built by God out of clay and Spirit in the beginning, for You are born of the Father without beginning and You are without beginning, and You are born of a Virgin mother two thousand years ago, then You came alive from the earth, oh, dear Son, and You will return on the earth as it is written.

Excerpt from the Word of God on the second day of Pentecost, the feast of the Holy Trinity and the feast of the birth of saint Virginia, from [09-06-2014](#). (On [Calameo](#); on [archive.org](#); on [jumpshare](#); on [Google Drive](#))

The sequel of this document will soon be published, after the translation, r.n.

*Text selection and **emphasis in bold** belong to the redactor (editor).*

You can see more documents containing the word of God here:

<http://en.calameo.com/accounts/1075468>

http://www.scribd.com/billydean_en

<http://issuu.com/billydean.en/stacks>

<http://www.bookrix.com/-billydean.en/>

<https://www.box.com> , and so on, r.n.

You can also see the following thematic selections:

[Romania – The New Jerusalem – The New Canaan](#)

[The apocalyptic trumpets](#)

[The apocalyptic fire;](#)

[What defiles a man, what enters or what comes out of him?;](#)

[Enoch and Elijah;](#)

[Resurrection of the dead;](#)

[The false prophet and the ecumenism;](#)

[The dead hear My voice;](#)

[The rapture of the Church](#)

[The antichrist and the apocalyptic beast](#)

[About the kingdom of God](#)

[The true church](#)

[The great tribulation](#)

[The mystery of the man and woman](#)

[About fasting and almsgiving](#)

[About the graven image and the sign of the cross](#)

[The mystery of humankind salvation - the mystery of incorruptibility](#)

[The coming in a visible way](#)

[As in the days of Noah](#)

[The Wedding of the Lamb](#)

[The fearful judgment](#)

[This word is the river of life](#)

[He comes the same way as He ascended: He comes with the clouds](#)

[About the Book of the Lamb - The Book of Life](#)

[The Book of the Lamb \(The Book of Life\) - The Word of God \(1955-2005\)](#)

[The glory of God](#)

[The changing of the holidays – renunciation of faith](#)

[The heaven – the throne, the earth – the footstool: the man deified](#)

[As lightning that comes from the east, so is the coming of the Lord](#)

[About baptism](#)

[The apocalyptic white horse](#)

[The kingdom of one thousand years](#)

The following thematic selections from God's Word will be published immediately after translation:

The End of the world and the Day of the Lord;

On the same theme from other sources

01. At this question of Mine and the previous revelation everyone opened wide their eyes and did not know what to answer. For the more they thought about it, the more confused their understanding and their mind became.

02. One of the two deputies made a remark after a while, saying, "High, wise friend! You seem to me to be very experienced in the Scriptures, although you are perhaps a Roman or a Greek. The highly mystical picture of the prophet Elijah that you described to us was extremely correct; but it has never been understood by anyone before now. It would be truly strange that a heathen should shed light on it to us Jews. But we ask you for it nonetheless; for I have already had some dubious points from the prophet Isaiah explained to me by a wise heathen from the east and had the most justified reason to be amazed about his deep wisdom. But here this seems to me to be a similar case. Therefore we all that are here ask you to explain this parable to us according to your opinion!"

03. I say, "Well then, so be it! But above all I must correct your mistake, that I am a heathen, for I am no heathen, but from My birth a Jew like you; now truly I am everything with everyone in order to win everyone for the Kingdom of Light, for the Kingdom of eternal truth! Whoever has ears, hear this, and whoever has eyes, see this now!"

04. Elijah represents the pure soul of man, and the cave in which he was hiding - the world and actually the flesh and the blood of man. The spirit speaking to Elijah, or to the human soul, is the Spirit of God with which the soul is to be united but cannot be as yet because Jehovah has not yet passed by the flesh- or world-cave.

05. The passing storm describes the time from old Adam until Noah, the fire – the time from Noah until these days.

06. But the time of the soft breeze before the cave of the prophet is now upon us, which will give every soul which has a good will the full redemption in the spirit and in all truth, and, nota bene, you also find yourselves now at the point of receiving the freedom of Elijah!

07. The ship which brought you here was also like a prophet's cave. It was at first at the mercy of the great force of the storm, and you were in great distress and fear; and when the storm drove you out to the bottomless sea, a thousand fold fire crackled around your small, frail world of rotting boards. But Jehovah was not in the fire, although He brought you with His arm (an angel) deliverance and preservation.

08. But now you are in the place where after the storm and fire the soft rustling goes past you. Who could possibly be in this soft rustling before you and close to you?"

09. Here the Persians are amazed beyond measure, and the representative says: "Strange, strange! This very picture is surprisingly like that ancient one of the prophet Elijah. Also our rescue was miraculous and that by no means in a small measure, and now on this hill I truly sense physically and morally that strange, mysterious rustling, of which the spirit said to the prophet that Jehovah had gone past in the same. What do you think, all my brothers and sisters? What do you think of this matter?"

10. The others say as if with one voice, "It seems just as miraculous to us as to you; but we will not reach the light on our own! Let this wise man speak for you and for us all!"

11. The deputy says, "Yes, that would certainly be the best thing to do; but one cannot immediately demand this or that in this place where Rome's highest rulers are staying and kings

and princes, but instead we must first beg for the merciful permission to ask for something that we would like!"

12. I interrupt, "Friend that is not needed here at all! This is certainly a custom in Persia, but it shall always be far from us! Before God, My friend, a foolishly demeaning humility of the human soul is as much craziness as any other which occurs in paganism – all the more so a too great humility of a person before simply another person. Such a too bootlicking expression of humility of a person before another person only makes them both worse; the former, because he only feigns such humility and thereby pulls his neighbor to even greater arrogance, and the latter because he thereby really becomes more arrogant!"

13. That humility which comes from pure love is a correct and true humility; for it observes and loves in its neighbor a brother as a brother, but makes neither itself nor the neighbor into a god, before whom one should fall on ones knees and worship.

14. Whatever you want or would like, demand it as a person from a person and as brother from your brother; but no person should crawl in the dust before another!

15. What God never demands from a person, all the less should a person demand it from his fellow man! That is also a correct wisdom in the fullest order of God; therefore observe it and act accordingly, and you will be pleasing before God and before man!

16. But now about something else again! So that you can understand the gentle breeze before the prophet"s cave a little deeper as corresponding with this time, I will now give you another question, since you are still in a manner of speaking solid Jews."

The Great Gospel of John, Vol. 3, Chapter 195. (Jakob Lorber)